

Southern California Fair 4-H Dog Show October 2010

My child, _____, has my permission to participate in the 4-H dog show event at Perris Fair on October 10, 2010. I further authorize the adult in charge to do whatever he/she deems necessary, including obtaining necessary emergency treatment and/or placing my child under a physician's care in an event of illness or injury. I understand that while at this event, my child is expected to adhere to the 4-H Code of Conduct set by Riverside County.

Parent/Guardian Signature _____ Date _____

I (4-H member) _____, have read the 4-H Code of Conduct rules and will agree to abide by them. This entry form verifies that I am at least 5 years old or older, a 4-H member in good standing, and am currently enrolled in the Dog Project in my County.

Entrant's Signature _____ Home Phone _____ Date _____

As the 4-H Dog Leader in the _____ 4-H Club, I certify that this youth is currently enrolled, and in good standing in the Dog Project, the project dog has received current DHL-RABIES booster shots, and the dog can be handled competently by the 4-H member, ensuring the safety of all show attendees.

4-H Leader's Signature _____ Home Phone _____ Date _____

Entrant's Name: _____ Birth Date: _____

Address: _____ Home Phone: _____

Year in Project: _____ 4-H Club: _____ County: _____ - _____

E-mail: _____

Name of Dog: _____ Dog Breed: _____

You MUST circle one option in both 1 and 2 below:

1. Circle your age group (this is the age group you are competing in (age as of July 1, 2010) :
Mini (5-8 years) Basic (9-10 years) Junior (11-13 years) Senior (14-19 years)

2. Circle the one Obedience class you will be entering with this dog:

Puppy Obedience	Pre-Novice	Novice
Mini-member Obedience	Novice Y	Graduate

1st dog entry fee \$10.00 includes: Obedience class, Showmanship, Rally, Knowledge Test

Additional dog entry \$4.00 includes: Obedience and Rally

(Use separate entry form for each dog entered in show)

4-H member 1st entry \$10.00 _____
Or additional dog entry \$ 4.00 _____

Total for this entry: _____

Make checks payable to: Southern California Fair

Mail to: Southern California Fair – 18700 Lake Perris Dr. Perris, CA. 92571

Entry must be received by September 11, 2010 – 4:00 pm to be included in show. Postmarks not accepted.

2010 Southern California Fair October 9-17, 2010

