



2011

Vendor Handbook

COMMERCIAL

CONCESSIONS

Phone 951.657.4221 ♦ Fax 951.657.5412
18700 Lake Perris Dr. ♦ Perris, CA 92571
www.SoCalFair.com

VENDOR HANDBOOK

Welcome to the 2011 Southern California Fair, we look forward to your participation. Together, we will welcome over 120,000 Fair attendees to the Lake Perris Fairgrounds. The following information is to assist you in planning your logistics for your visit to the Fair. Read this Handbook carefully, be informed, inform all your employees and volunteers and ask questions on any particular matter you do not fully understand.

All dates, times and prices listed in this handbook are subject to change without notice! The Fair reserves the right to interpret the handbook and to resolve matters not covered herein should it become necessary.

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I. FAIR INFORMATION:

2010 Attendance: approximately 120,000

VISITOR GATE ADMISSION:

- General Admission \$8.00
- Children (7 & under) Free
- Parking \$5.00

PROMOTIONS:

Salute to Freedom –

Everyday

All military personnel in uniform or w/identification receive free Fair admission – all day – everyday.

Saturday, October 8th

Super Saturday

City of Perris Centennial Celebration. Free admission from 11am until 3pm and **FREE** carnival rides for the first 100 minutes” on Saturday 11am -12:40pm.

Scout Day

Boy & Girl Scouts in uniform or with proper identification receive FREE Fair admission.

Monday, October 10th

Canned Food Drive

Free Fair admission with donation of 3 non perishable food items from 4pm-8pm.

Tuesday, October 11th

\$2.00 Tuesday

\$2.00 Admission-everyone gets into the Fair for just \$2
\$2 Carnival Rides – all rides are just \$2 each (normally, if purchased individually, rides would be between \$3-\$5)
\$2 Taste of the Fair (food vendors will have a \$2 item for sale)
4pm to closing.

Wednesday, October 12th

Read to Ride Day/Student Appreciation Day

Students K-6th grade who read four books (and complete the Read to Ride Form) will receive free Fair admission and 4 free carnival rides.

Friday, October 13th

Kid’s Day

Children 12 and under receives free admission

Friday, October 13th

Seniors’ Day

Visitors 55 and over pay only \$2 admission 11am until 4pm. Seniors will receive free parking until 4pm with the coupon from the Press-Enterprise.

Saturday, October 14th

4H and FFA Day All 4H and FFA in uniform or with proper identification receive free admission

FAIR HOURS:

- Saturday - Sunday 11:00am-11:00pm
- Monday - Thursday 4:00pm-11:00pm
- Friday 10:00 am – 11:00 pm

The Satellite Wagering facility will be open regular racing business hours during the Fair.

The Southern California Fair has a strict policy of having all booths staffed during operational hours. Any booth not staffed during operational hours is subject to potential removal and waives their right to return. Fair Management regards late openings and early closings as grounds for rejection of future approval of participation. Written violation forms will be placed in your file for future reference.

FAIR ADDRESS: 18700 Lake Perris Dr. ♦ Perris, CA 92571

FAIR CONTACT INFO: 951.657.4221 Phone ♦ 951.657.5412 Fax ♦ play@socalfair.com

VENDORS: All booths must be open and staffed during Fair operating hours

CONCESSIONAIRES: Food Concessions may remain open after hours at their discretion. Booths may also open earlier, especially in the Jr. Livestock area where breakfast and snack items are in need.

II. PAYMENT:

Vendor agrees to pay the rental fee before the date specified in Rental Agreement. No personal or company checks will be accepted after August 27th. Fees thereafter must be paid in cash, cashiers check, money order or credit card. The Fair will charge \$50 on all checks refused by the bank.

If payment has not been received by your contract due date, your space may be forfeited and/or replaced in an alternate location depending on availability.

III. CANCELLATION & REFUNDS:

The Fair has a NO REFUND policy. Cancellations will result in a complete forfeiture of all paid funds. It is further understood and agreed that should the vendor fail, neglect or refuse to pay their rental fees at the time and in the manner it becomes due, or neglect, fail, or refuse to open and/or conduct business in said space as agreed; Fair shall retain all monies herein as liquidated damages. The parties agree that the above is considered a material breach and the Fair may terminate said agreement and reassign said space to another party.

IV. INSURANCE AND LIABILITY:

All vendors must obtain public liability and property damage insurance with a minimum of \$1million coverage with the 46th D.A.A. listed as additional insured. This may be done in either of two ways;

1. Provide a copy of own insurance with the following exact wording added to the "Description of Operations/Locations/Vehicles/Exclusions added by Endorsement/Special Provisions". "The State of California, the 46th D.A.A, County Fair, the County in which the County Fair is located, Citrus Fair, or California Exposition and State Fair, their agents, officers, servants, and employees are made additional insured, but only insofar as the operations under this contract are concerned. Fair dates are October 8-16, 2011." The Fair requires 30 days written notice of cancellation on all policies.
2. Special Event Liability Coverage is available through the Fair and can be purchased directly through the Fair office. The amount for Concessionaires is \$185 and Commercial Exhibitors is \$145.

If we do not have your insurance certificate by close of business on September 16th you will be required to purchase insurance through the Concession Office. *All certificates of insurance must meet the State requirements for certificates of insurance as outlined in the special Insurance Statement attached with your contract.*

Worker's Compensation certificates must be on file in the Concession Office before the close of business September 16th. If you are exempt from Worker's Compensation you are required to provide an exemption statement.

V. APPEARANCE AND FAIR AESTHETICS/DISPLAY LIMITATIONS & EQUIPMENT:

Fair Management will be monitoring participating vendors throughout Fair time. Booths will be evaluated by Fair staff on a daily basis for display appearance, service, signage, cleanliness, attendance etc. Evaluations will also be referred to for future vendor selection for other events at the Lake Perris Fairgrounds.

The Board of Directors evaluation committee will evaluate vendors for special awards, which will be presented at the Concessions & Commercial Exhibitor "Celebration".

2009 VENDORS AWARDS:

- | | |
|-----------------------------------|---------------------------------|
| ○ Quality Décor | All the Same Wild and Tame |
| ○ Outstanding New Outside Exhibit | ARCO Travel Zone Center |
| ○ Superior Outside Exhibitor | Funn Bags |
| ○ Superior Concessionaire | Bayless Concessions |
| ○ Best Fair Theme Décor | Southern California Marketplace |

Awards will be given on Wednesday October 12th at the Concessionaire & Commercial Exhibitor "Celebration" immediately following the closure of the Fair. Festivities will be at the Entertainment Tent. All Concessionaires please bring food for our Potluck; all Exhibitors please bring items for our free Raffle.

DISPLAY LIMITATIONS & EQUIPMENT

All signage must be done in a professional manner with NO handmade signs. The view or exposure of another Vendor may not be obstructed and aisles may not be blocked or narrowed. All booth operations associated with your booth space such as canopies (unless shown to be included in your contract), tables, chairs, and decorations are the responsibility of each vendor. All tables must be skirted as to hide any inventory placed underneath tables.

All business must be done within the space designated as your contracted booth space. No items, signage or employees may stand outside this designated area.

CONCESSIONS: Pricing must be clearly marked. All concessions must use a certified cash register.

HEIGHT LIMITATIONS: Displays, including signs, must not be higher than the sidewalls for a distance of four (4) feet from the back walls and not higher than the top of the back wall; eight (8) feet.

COMMERCIAL EXHIBITORS: Each Exhibitor must post their policy for credit, refunds and exchanges so it is visible to patrons. Exhibitors will be required to refund monies if a no refund policy is not posted.

SOUND DEVICES: Sound transmissions such as radios, televisions sets, voice amplification systems are subject to prior approval of the Fair. Volume in excess of conversational levels is strictly prohibited. THIS PRIVILEGE MAY BE REVOKED AT ANY TIME.

VI. ELECTRICAL

Vendors: will be equipped with one (1) 110v, 60 cycle AC outlet in each booth (maximum electrical load per 10' booth is 1,800 watts). Vendors must provide any extension cords needed for their booth. Extension cords used must be rated 15 AMPS minimum and contain a ground wire. Cords not meeting these requirements shall be confiscated for the duration of the Fair.

Concessionaires: Concessionaires will be assessed based on the following usage for nine (9) days.

- 10 AMPS - \$75
- 20-60 AMPS - \$170
- More than 60 AMPS - \$225

The Concession Office along with the Fair Electrician will monitor your usage throughout the Fair. If you are found using more electricity than requested and submitted payment you will be billed accordingly with payment due upon receipt.

There is no 3-phase availability. Vendors requiring more power must specify exact voltage and amperage needs. It is the responsibility of the vendor to run electricity from the power source in their booths. Electrical needs beyond the standard supply are subject to additional charges. Any non-essential device may be removed if the overall electrical drain proves to be too much for the system to bear.

Vendors are responsible for ANY damage done to the Fairgrounds, buildings, equipment and electrical system, Vendor will be billed for the amount it cost the Fair to repair and/or replace damaged items and/or areas.

VII.CHECK-IN & SET-UP:

All vendors must check in with the Concessions Office before proceeding onto the Fairgrounds. Your file must be completed at this time, to avoid long lines be sure to have all your paper work complete. You can reach the Concessions office from Ramona Expressway. Driving east from the 215 freeway turn left on Lake Perris Dr. and follow the signs to Gate "C". Park in the parking lot and walk through the gate to Administration. All prepaid credentials will be issued at the time of check in.

Please remove all vehicles after unloading and BEFORE set-up begins so all roads and driveways are kept clear.

Forklift: Forklifts with operators for unloading heavy material are available upon request at the time of check in. The cost for service is \$65 per hour; payment is due in advance of service at the time of request. All requests will be responded to as quickly as possible upon your arrival and according to the availability and workload in the Maintenance Department. *The Fair reserves the right of first priority for use of all forklifts.* Rental fees do not apply to placement of concessionaire trailers.

COMMERCIAL EXHIBITORS OUTSIDE:

Wednesday	October 5 th	9:00am – 5:00pm
Thursday	October 6 th	9:00am – 5:00pm
Friday	October 7 th	9:00am – 8:00pm

No Saturday set up will be allowed, you must be checked in by 5:00 pm Friday October 7th, spaces not occupied by 5:00 pm are subject to cancellation.

CONCESSIONS:

Sunday, October 2nd – Friday, October 7th 9:00am – 5:00pm

VIII.CHECK-OUT:

Check-out begins after closing, 11:00pm on Sunday night October 16th. In the interest of the public who have come to the Fair, do not begin taking your display down until after the official closing time; even if traffic becomes light. Vehicles will not be allowed onto the Fairgrounds until Security or Fair Management deems the area safe. Check-out will end at 12:00am Monday and resume Monday 9:00am–3:00pm.

All exhibit materials must be removed by 5:00pm Monday October 17th. Any items remaining will be declared abandoned. If you do not intend to begin moving out until Monday morning we suggest you take any valuable items or small equipment you can carry out with you.

IX. CREDENTIALS:

You will receive 2 admission credentials with your booth fee; additional ones are available for purchase by using the credential form included in your contract packet. WFA cards are accepted at all gates for admission. Return credential order form with contract and payment.

ADMISSION PRICES:

- \$15 nine (9) day admission pass
- \$2 daily admission pass

PARKING PRICES:

- Two (2) parking hangers are included with your contract, granting in and out privileges.
- \$10 Hangers: good for nine (9) days with in and out privileges.
- \$2 Single day parking passes. (no in and out privileges)

Hangers and single day passes are good for Gate A parking only. Any person found utilizing, distributing or providing credentials to anyone other than staff is subject to prosecution/expulsion and will not be invited back. Any vendor found parking in lots B-D without proper credentials is subject to tow at owner's expense. No overnight parking.

OVERNIGHT CAMPING: There is limited space and water available in our overnight parking area. Permits will be issued for the number of days purchased and MUST be posted in the window of the RV. Electricity in the camping area is limited and not adequate to run air conditioners. If you feel you need air conditioning you are advised to find a camping facility off the Fairgrounds. There are no dump stations or services available. Anyone observed disposing sewage or gray water on the ground will be issued a citation.

- \$25 Per night/RV

X. GENERAL INFORMATION

FAIR LOGO: The use of the name "Southern California Fair" and any associated logos are strictly forbidden.

MOTORIZED VEHICLES: Golf carts, motor scooters, go-peds or other people moving devices may not be operated on the Fairgrounds during operational hours without displaying a Southern California Fair issued license. Golf carts are to be operated by a licensed driver and used for business purposes only. Carts should be driven only on perimeter roads and only utilized for necessary deliveries; not sightseeing or socializing. When not in use carts must be parked out of sight of the public. **Any violations or unsafe practices may result in immediate revoking of license. Management decisions are final. Permits must be approved prior to opening day of the Fair.** Applications for Permit are available through the Concessions Office.

A certificate of Insurance must be on file specifying that the golf cart is covered by an Automobile General Liability Insurance policy of at least \$1 million and must include special wording as indicated under the Insurance and Liability heading.

- You may restock your space before opening each day. All vehicles must exit the grounds one (1) hour before opening. Enter and exit from Gate A only.
- The maximum speed limit is 15 MPH and pedestrians always have the right of way.

DRAWINGS/RAFFLES/GIVEAWAYS: A prize drawing application must be approved before opening of Fair.

ADVERTISING MATERIALS: No person shall be permitted to distribute advertising matter, handbills, coupons, fliers, tokens, or other material at the Southern California Fair except from their contracted booth or display space. Tacking or posting of any advertisement, bill, sign, banner or printed matter other than within the contracted space is prohibited. No one shall be allowed to solicit or distribute materials in aisles or while roving on the grounds. Anyone violating this rule is subject to removal from the Fairgrounds. It is your responsibility to be knowledgeable of the formal regulations, which are listed herein. It is also important to have all representatives, employees and volunteers working for you to be aware of these rules and regulations. All regulations will be **STRICLY ENFORCED**. Disregard of any regulations or misrepresentations on the part of the Vendor will forfeit all privileges granted, fees paid, and rights to further participate in this and future Fairs.

GUM & TOBACCO PRODUCTS: Chewing gum or any sort of tobacco products may not be sold.

PRODUCT SAMPLING & FOOD DEMONSTRATIONS: All food and drink sampling in an exhibit booth are required to have prior approval from the Concessions Office and obtain a "Temporary Food Service Permit" from the County of Riverside Environmental Health Services Department. Questions regarding health issues and permits should be directed to the County of Riverside Environmental Health Services Department at 951-766-2824.

FIRE AND SAFETY REGULATIONS: The Health and Safety code of California will govern all exhibits. All decorative materials must be noncombustible or flameproof. The flame proofing of any material must be done prior to set-up. All electrical installation shall conform to the Electric Safety Code of the State of California. Motor vehicles on display shall have the battery cables disconnected and taped. The fuel tank shall not be more than one-fourth full and provide locked gas caps or sealed in a manner approved by the State Fire Marshall.

ANIMALS: Animals are not permitted on the Fairgrounds at any time unless they are part of an authorized show or approved to be part of an exhibit. Exception is given to all marked service animals.

DELIVERIES: Deliveries are accepted no more than five (5) days prior to the first day of the Fair. Items delivered by USPS, UPS or by hand should be addressed with your company name and the following address: Southern California Fair ♦ Commercial/Concessions Department ♦ 18700 Lake Perris Dr. ♦ Perris, CA 92571. Fair Management is not responsible or liable for damage, theft or loss of any delivery accepted. **C.O.D. DELIVERIES WILL NOT BE ACCEPTED.** It is your responsibility to check with the Concession Office daily for your deliveries. **Any deliveries arriving after October 16th will be refused.**

OBJECTIONABLE PRODUCTS, MATERIALS OR DEMONSTRATIONS: The Fair takes pride in hosting a quality family event. The Fair does not deem acceptable the following items: any item that could be used as or considered to be a weapon, including plastic toys. Pornographic or drug paraphernalia, related clothing or jewelry, stink/fart bombs, smoke bombs, stun guns, poppers/snaps, silly string, lasers, high powered water guns, rubber band toys/guns products made from any endangered animals or gang related items. Fair Management reserves the right to determine whether an item is considered offensive or in poor taste and to prohibit the sale or giveaway of such items.

THEFT – SECURITY – DAMAGES: The Fair provides 24 hour routine security for its buildings and grounds however, the Fair shall not be responsible for loss or damage to a Vendor's property. Vendors are responsible for obtaining any insurance necessary for property loss or damage. Plan to lock up any valuables or items that may be carried away by hand. Small items should be secured at night. Please report any losses or infractions to the Security Office immediately upon detection.

SUBLEASING: Vendors are strictly prohibited from assigning or apportioning the whole or any part of the space allotted for exhibiting, or selling therein any other goods that those that area listed on contract.

TELEPHONE: Temporary telephone service can be purchased by contacting our local Verizon office at 800-483-5000. A minimum of ten (10) business days are needed to process your request.

WATER: Any vendor using more water than normal usage (filling spas or pools) will be charged a \$100 fee. Vendors needing a regular supply of water for their booths should check with the Concessions Office for the location of the nearest hose bib. It will be your responsibility to bring a 100' hose and a "Y" connector for your needs. Water is to be conserved whenever possible.

RUBBISH: Please do not throw or sweep rubbish into the aisles. Trash containers are provided for this purpose in or near all exhibit areas outside and inside of buildings. Demonstrators that require food or vegetables must provide their own, clearly marked, leak-free garbage containers for their booth. These containers must be large enough to handle a full day's operation.

All boxes must be broke down and placed in the appropriate recycle bins. Do not throw recyclables in trash.

STOCK TRAILERS/TRUCKS: Storage for inventory stock truck/trailer is available with power for \$150 and without power for \$80 in parking area A.

CONDUCT: Being under the influence of alcohol, or any illegal drug or substance while in your booth or working with the public is strictly prohibited. This matter is grounds for immediate removal from the Fairgrounds and revocation of your space agreement. No alcoholic beverages will be consumed by any vendor while on duty. Alcoholic beverages in coolers or ice chests are also prohibited. Ice chests and coolers are subject to search.

SMOKING: There is NO smoking allowed at any time in buildings, doorways, barns, tents, or restrooms on the grounds by order of the State Fire Marshal and the State of California.

XI. CONCESSIONAIRES: The following information is for Food Concessionaires

PERCENTAGE OF SALES: All Concessionaires shall pay 22% of gross sales, less State Sales Tax, with a \$850.00 minimum guarantee. Deposits are due according to the terms of contract. If ANY payment is received late or if final payment is received after August 5th 2011, the percentage rate will increase to 25%.

SPACE ALLOCATION: It is very important we know your exact measurements, including your tongue, prep area and seating plan for layout. Tongues are to be removed from your unit and stored.

SEATING & TABLES: If space is available, Fair Management encourages all concessions to provide tables and chairs that will allow food and beverage customers to sit and relax while eating.

PERMITS: All concessionaires are required to obtain a “Temporary Food Service Permit” from the County of Riverside Environmental Health Services Department. The County Health Department will inspect each concessionaire at the Fair to insure the proper procedures and regulations of the department are being met. It is your responsibility to purchase in ADVANCE a health permit. Questions regarding health issues and permits should be directed to the County of Riverside Environmental Health Services Department at 951-766-2824

PERSONNEL: It is expected that food personnel will comply with applicable health laws and shall be neat, clean and presentable at all times while serving the public.

MENUS: Each Concession must have a food & beverage menu with prices listed in a visible location. Only food and beverages listed on exhibit A in your contract may be sold. This may be different from the items requested on the application. The Concessions Department must approve any additions or variations from your contract.

Sales Tax: Concessionaires are to post all menu prices less sales tax. Sales tax is to be added to the purchase at the time the sale is rung on the cash register.

Sellers Permit: You may not sell at this event unless you have a seller’s permit. Seller’s permits can be obtained at any local Board of Equalization office at no cost to you. To find a Board office near you, call their information center at 800-400-7115 or their web site at www.boe.ca.gov

SEWAGE: The Fair will supply food & beverage concessions with a water outlet and sewer for disposal of gray water only. Concessionaires should come prepared with extra hose in case the hose bib or sewer is not located near the stand.

GARBAGE & GREASE: Grease is not to be disposed of with gray water nor is it to be placed in the sewer. Grease disposal receptacles are provided behind of the Lake Perris Sports Pavilion building. Proper disposal containers for grease, cooking oil, or raw garbage must be used. Any concessionaire disposing of grease or garbage at inappropriate locations will lose their privilege to participate in the Fair and may be removed from the grounds. Empty boxes must be broke down and placed in recycle bins.

AUDIT: Fair Management will be auditing all concessionaires so it is required that each stand use a certified register with a “Z” out.

- Register numbers will be assigned to each register prior to the opening of the Fair.
- Registers must be positioned so customers can read their bill.
- EVERY sale must be rung up, make change and closed for every customer.
- Sales are not to be made from an open drawer or from under the counter.
- Over Rings are to be turned in with each day’s tapes. Over Rings turned in at a later date will not be accepted.
- “NO SALE” rings are not allowed.
- VOIDS are not allowed.
- Daily sales reports with cash register “Z” tapes are due to the Concessions Office one (1) hour before opening each day. A night drop box will be available in the Concessions Office for convenience of dropping off tapes on your way out each evening.
- In the case of a register malfunction you are obligated to contact the Concession Office immediately
- Registers should have a backup battery in case of power outage.
- It is highly recommended at least one (1) register is available for backup in case of a malfunction.
- Any violation of the above mentioned methods of handling cash or sales will jeopardize your invitation to return the following year and your reference from this Fair.

BEVERAGE CONTAINERS & OTHER SUPPLIES: Beverage containers from other Fairs and/or facility cannot be used. Containers may not have logos or advertisements other than the contracted Vendor. It is the sole discretion of Fair Management to dictate the acceptability of all containers. Cups for non-carbonated beverage must be of disposable paper or recyclable products. Custom printed cups or napkins must be approved by Fair Management prior to opening day of the Fair. All concessions are to provide napkins, eating utensils and condiments for their customers. Pointed wooden sticks are prohibited.

WASHING STANDS: When washing your stands, please assist in water conservation. Make sure water is not standing in walkways. Stands must be washed at least two (2) Hours before Fair opens. In the event of a water conservation program, washing of stands may be eliminated or minimized. Water is a precious commodity – Please help us conserve.

The Southern California Fair is a family event, and exists for the enjoyment of the public. Proper attitude and spirit of all involved in the Fair will make for a pleasurable and profitable event. We hope that your experience at the 2011 Southern California Fair is a pleasant and prosperous one. Thank you and we will see you at the Fair!



Lake Perris Fairgrounds
 STATE OF CALIFORNIA
 46TH District Agricultural Association
 18700 Lake Perris Dr. ♦ Perris, CA 92571

CREDENTIAL ORDER FORM

Please type or print in ink only

OWNER/CONTACT NAME: _____
 BUSINESS NAME: _____
 ADDRESS: _____
 CITY/STATE: _____ ZIP: _____
 BUSINESS PHONE: _____ EMERGENCY/CELL: _____
 E-MAIL ADDRESS: _____

- | | |
|--------------------------------------------------------------------------------------------------------|-----------------------------|
| <input type="checkbox"/> Admission Punch Card (9 day Admission) | \$15.00 x _____ = \$ _____ |
| <input type="checkbox"/> Admission Gate "A" (one day pass) | \$2.00 x _____ = \$ _____ |
| <input type="checkbox"/> Parking Hanger (9 day in/out privilege)
2 hangers included in booth rental | \$10.00 x _____ = \$ _____ |
| <input type="checkbox"/> Parking "A" (one day NO in/out privileges) | \$2.00 x _____ = \$ _____ |
| <input type="checkbox"/> RV Parking
Limited space available (see Handbook) Days _____ | \$25.00 x _____ = \$ _____ |
| <input type="checkbox"/> Water Fee (for those filling pools and spas) | \$100.00 x _____ = \$ _____ |
| <input type="checkbox"/> Stock Trucks/Trailers (no electricity) | \$80.00 x _____ = \$ _____ |
| <input type="checkbox"/> Stock Trucks/Trailers (with electricity) | \$150.00 x _____ = \$ _____ |
| <input type="checkbox"/> Golf Cart License | \$100.00 x _____ = \$ _____ |
| <input type="checkbox"/> Insurance (Commercial Exhibitors, Non Profits) | \$145.00 x _____ = \$ _____ |
| <input type="checkbox"/> Insurance (Food Concessions) | \$185.00 x _____ = \$ _____ |
| <input type="checkbox"/> Remaining Booth Rent | \$ _____ |
| TOTAL DUE | \$ _____ |

All payments after August 27th must be cash, cashier's check, money order or credit card NO CHECKS

Payment Method: Visa MasterCard Enclosed Check/Money Order

_____ Card Number

_____ Expiration Date

_____ Cardholder's Signature

_____ Print Name

_____ Address

_____ City

_____ State

_____ Zip Code



Lake Perris Fairgrounds
STATE OF CALIFORNIA
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Workers Compensation Exempt Statement

I, hereby certify that I am an Independent Contractor and have no paid or volunteer employees and therefore, Workers Compensation insurance which is required in each contract (Standard Contract Terms and Conditions) does not apply to me.

I am aware that this statement is for the internal use of California Fairs Service Authority and the Southern California Fair, and does not alter the Workers Compensation requirements in the labor code of the Sate of California defining "Employees".

PRINT NAME of Contractor/Renter

Signature of Contractor/Renter

Date



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2011 APPLICATION FOR SOUND TRANSMISSIONS

_____, an Exhibitor at the Southern California Fair from October 8 -16, 2011, requests permission for sound transmission at their booth during the Fair:

The following sound devise will be used:

Radio _____ Television Set _____ Voice Amplification System _____ Other _____

Volume in excess of conversational levels is strictly prohibited and enforced. This privilege may be revoked at any time.

Exhibitor

Signature

Date

Fair Management

Approved: _____

Disapproved: _____

Explanation: _____



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APPLICATION FOR PRODUCT GIVE AWAY OR DRAWING FOR PRIZES

_____, an Exhibitor at the Southern California Fair from October 8-16, 2011, requests permission to give away the following products at their booth during the Fair:

Free Giveaway (no signup necessary) Drawing (Must signup to receive)

1. _____
2. _____
3. _____
4. _____

Date & Time of Drawing: _____

Drawing for prizes – Exhibitor agrees there will be no games, gambling, or use any other activities within the confines of said exhibit space in which money is used as a prize or premium to be given away to patrons. Only legitimate merchandising methods shall be used in all operations, promotions, demonstrations, sales, and giveaways. Exhibitor shall obtain written permission from Concession Office prior to any drawing or giveaway. Exhibitor agrees to provide the Fair with the names and addresses of prize winners immediately following the drawing.

Exhibitor

Signature

Date

Fair Management

Approved: _____

Disapproved: _____

Explanation: _____



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VENDOR HANDBOOK
Statement of Understanding

I have read, understand and will abide by the contents of the Handbook which is available on line at www.socalfair.com and is incorporated in my contract with the 46th District Agricultural Association.

Business Name

Contract Number

First Name

Last Name

Phone Number

Email address

Signature

Date