

LIVESTOCK DEPARTMENT

Livestock General Rules

USE SEPARATE ENTRY FORM FOR EACH SPECIES OF ANIMAL, SEPARATING BREEDING, MARKET AND SPECIALITY CLASSES.

USE LIVESTOCK ENTRY FORM PROVIDED IN BOOK

STATE RULES FOR CALIFORNIA FAIRS WILL BE STRICTLY ENFORCED.

FOR A COPY OF STATE RULES GO TO WWW.CDFA.CA.GOV/FE

Breeding Animal Divisions: Beef, Dairy Cattle, Dairy Goats, Sheep, Swine and Jr. Breeding Boer Goats are open to 4-H, FFA, GRANGE and Independent exhibitors from Riverside, Imperial, San Diego, Orange, Los Angeles, San Bernardino and Ventura Counties.

Market Divisions: are limited to members of Riverside County 4-H Clubs, FFA Chapters, Grange, and Independent Juniors. See special section for eligibility of Independent Juniors.

Independent Exhibitor: Must be at least 9 years old or in the 4th grade by Jan. 1, 2011. Exhibitors are eligible to compete/exhibit through Dec. 31 of the year in which they turn 19 years of age. Independent Exhibitors must provide insurance coverage for their project. They must present to the fairgrounds 3 photos of their animals with exhibitor in each photo, front, back and side, no copies, 120 days prior to opening day of fair for Beef and 60 days prior to opening day of fair for all other animals. You must turn in required paperwork to be eligible to exhibit. See Independent Section in book or contact Fair Office.

1. LIMIT: Breeding Animal Show: 12 per Breed. Market Animals: each junior exhibitor may enter FOUR (4) markets, but no more than TWO (2) of any species. In addition to the above limit, one feeder may be entered, but if a feeder is moved into market due to weight classification and exhibitor has already met limit requirement, a decision would have to be made and one animal scratched from show. **Livestock sales will be limited to:** OVER 9 yrs of age – One large or one small animal, UNDER 9 yrs of age one small animal.

ALL CHAMPIONS MUST SELL

(Champions plus one other of a large animal species or one small with max of 3 animals unless an exhibitor has more than 3 champions)

- a. Sale of Dairy replacement heifer is in addition to the above.
 - b. All supreme and division champions and reserve champion animals must be sold.
 - c. All exhibitors going through auction must have their picture taken by Friday October 14th 12 p.m.
2. Each animal or exhibit must be part of a project under supervision for at least 60 days prior to opening date of the fair (120 days prior to opening date for market beef and horses.) All Independent juniors must follow state rules.
 3. **NO EXHIBITS, SIGNS, OR ANIMALS MAY BE REMOVED PRIOR TO MOVE OUT TIME. CLIPPING CHUTES AND LARGE ITEMS CAN BE REMOVED BEFORE 8:00 AM ON SUNDAY, OCTOBER 16th, WITHOUT MANAGEMENT PERMISSION.**
 4. **Brand inspection papers are mandatory.** Original Brand papers or Bill of Sale will be required to be turned into the scale secretary at time of weigh-in. No beef will be officially accepted until Brand Inspection is complete.
 5. Sheep and goats will be checked upon arrival, off the trailer, for fungus, tail docks and any health concern. Do not pen until you have been inspected by Health Inspector. State rules will be enforced.
 - 5a. Any animal developing any infectious/contagious diseases while on grounds will be dismissed
 - 5b. Any animal found to be under weight will be dismissed.
 6. Any exhibitor force-feeding and/or force watering an animal will be excused from the grounds.
 7. **DISPUTED WEIGHTS:** If the weight of an animal that does not make minimum weight is disputed, the animal will immediately be taken off the scale, scale will be re-balanced, and the animal will immediately be re-weighed. At no time may the animal leave the scale area. No re-weigh will be permitted for any animal removed from the scale area.

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8. Choice of straw, shavings or high quality sand as bedding will be left to each club, chapter or exhibitor.
9. Name of club, chapter or individual must be specified on entry forms. Animal Medical Certificates due with Entry form.
10. **All exhibitors will be subject to random record book auditing. These records must be available at request of fair management.**
11. See State Rules for identification requirements of registered animals. This is a junior show. Registrations papers must be in name of junior entering. Length of ownership of registered animals will be determined by transfer date on registration papers. If there is no place for transfer date, association recordation date is acceptable date. Bill of Sale is not acceptable. Registration must be presented to livestock office 24 hours before show begins.
12. **ALL GROOMING AND CARE OF ANIMALS IS TO BE DONE BY THE EXHIBITOR AND BY HELP OF OTHER EXHIBITORS ONLY OR YOU COULD BE EXCUSED FROM THE FAIRGROUNDS.** Adults may do FEEDING Monday to Friday prior to 9:00 a.m.
13. Extension cords shall be 15 AMPS minimum and contain Ground wire. Cords not meeting these requirements will not be permitted.
14. All clubs, chapters, and independent juniors must meet a minimum standard for upkeep of exhibits and barn area. Exhibitors are expected to maintain their pens, stalls and animals in a clean and presentable condition throughout the fair. Pens and stalls will be "Red Tagged" for non-compliance of this rule. The first Red Tag issued will be a warning to clean the area. A second Red Tag will cause a forfeiture of an premium money earned and if prior to sale day, the animal will be excluded from the sales. If it is necessary to issue a third Red Tag the exhibitor will be stripped of any special awards earned and asked to remove their animals from the grounds. If they have sold an animal in the auction, the sale will be voided.
- All animals must have water in their pens at all times!!!!!!**
15. Each exhibitor **MUST SHOW HIS OWN ANIMAL.** Prior arrangement must be made with livestock management in event this is not possible.
16. All persons in barn area must wear closed shoes and observe NO SMOKING RULES.
17. Fair Veterinarian will be on call during show. Message box for morning and evening vet calls will be located in the livestock office. Exhibitor is responsible for any charges made by the veterinarian.
18. Non-compliance with any local or State rule may result in forfeiture of cash awards and, if determined, removal from grounds.
19. Age Requirement for showing large animals are: Nine years (9) or older to show large animals. Under 9 years may show small animals only, Rabbits, Cavy, Poultry. Minimum age is 5 years old for any animal.
20. No foreign objects may be used: No artificial tails fins, color or twine may be used on market cattle.
21. DECISIONS AND PROTESTS: Rule V-1 in 2011 State Rule book: "Protests will be considered only if there has been a violation of State or Local Rules. Decisions of judges, veterinarians, tail dock officials and timers cannot be protested and are final. Rule V-2 in 2011 State Rule book: "Protests must be accompanied by a deposit of either \$100.00 (cash, money order or certified check made payable to the fair) or \$200.00 if the protest relates to violations of State Rules X-XI (Animal Health Rules). NOTE: The deposit will be returned if the protest is upheld. If the protest is upheld, the violator may be held liable for any portion of the direct costs incurred by the fair in the course of the protest resolution. Failure to reimburse the fair shall be cause for disallowing future entries in any of the network of California fairs." EXHIBITORS OR THEIR AGENTS WILL NOT BE PERMITTED TO CONVERSE WITH JUDGES DURING THE SHOW.

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UNIFORMS

All FFA, 4-H and Grange members exhibiting livestock must wear the official uniform of their organization while showing or selling their animals. Ring stewards will check for complete organization uniform when member enters show ring.

The official FFA show uniform to be worn by all FFA exhibitors and by helpers, in individual and chapter groups while showing at fairs and livestock shows shall consist of ankle-length white trousers, white dress shirt (short or long sleeved t-shirts are not acceptable) with the FFA emblem attached to the left pocket and the official FFA four-in-hand necktie. The official FFA jacket is optional; if worn the shirt emblem is not required. Hats or headgear of any kind shall not be worn with the official show uniform while showing.

For the Fair the official 4-H uniform consists of: White or off-white slacks or white or off-white jeans, (ankle length), white tailored blouse/shirt (no knit or T-shirts), long or short sleeved, (no sleeveless) green 4-H collar, or green 4-H tie, and 4-H cap.

For the Fair the Official uniform of the Grange consists of: Blue denim pants; white long or short sleeved, button-front dress shirt; red waist vest with the Grange emblem on the back; black or brown belt with appropriate buckle, and black or brown leather boots (lace-up style preferred)

For Fair the Official Uniform for Independent Juniors consists of: White or blue denim pants, white long or short sleeve shirt, (no sleeveless or T-shirts permitted), belt, and closed toed shoes.

WRISTBANDS & CAMPGROUND

Wristbands will be available for exhibitors or Chapter advisor to pick up at the Lake Perris Fairgrounds on October 6th. & 7th, between the hours of 12:00 p.m. and 4:00 p.m. in the Livestock Office.

CAMPERS MUST HAVE ADULT SUPERVISION AT ALL TIMES.
CAMP SPACES \$10.00 PER NIGHT. PER SPACE REGARDLESS IF YOU SPEND THE NIGHT OR NOT.

CLEAN BARN AWARD

Here's your chance to be recognized for your Sparkle N' Shine!

Keep your projects and spaces clean and organized because the Southern California Fair is giving out two awards for the cleanest and most presentable all around groups exhibiting on the fairgrounds. Group must display club/chapter sign. Extra points given for displaying educational material/information. One award will be given in each of the following categories:

- 1) 4-H- Grange
- 2) FFA

Advisor or Club Leader must be present at award ceremony October 16th to receive the award.

SEE SHOW SCHEDULE FOR DATES AND TIMES OF ALL SHOWS

