

# School Involvement Opportunities

ENTRIES CLOSE SATURDAY, SEPTEMBER 10, 2011

The **Southern California Fair** would like your class to join in the fun. Big or small we love to show it off. We especially like to see curriculum based projects. A list of ideas for projects is below. However you may feel free to use projects you are currently working on.

**ELIGIBILITY:** K-12<sup>TH</sup> grade student projects made under the supervision of an instructor. Riverside County Schools, including Private and Home Schools are eligible.

**LIMIT OF ENTRIES:** Entries may be one item made collectively by a class, i.e.: mural, or one individual item per student. Class roster must be submitted with entry form.

**DISPLAY:** All work, officially entered and received will be displayed. Murals cannot exceed 8' x 8'. Work must not exceed 35 lbs with the exception for wood shop cabinets. All 3-dimensional work must be constructed to withstand elements and repeated handling. No projects will be accepted entered/delivered after the entry closing date.

## ENTRY FORM

SCHOOL NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE# \_\_\_\_\_

INSTRUCTOR NAME \_\_\_\_\_

INSTRUCTOR E-MAIL \_\_\_\_\_

TYPE OF PROJECT \_\_\_\_\_

SIZE OF PROJECT \_\_\_\_\_ NUMBER OF STUDENTS \_\_\_\_\_

### Sample Projects

**Fine Art** – Classes with 3 or more of like entries should be displayed in notebook form. Single entries should be equipped to hang. Murals 8' x 8'.

**Ceramics** – Sculptures: Hand built/wheel thrown. Pottery: Clay, Wood Metal

**Year Book** – Riverside County High schools will compete against each other in their year book designs. 2006-2007 yearbooks will be entered along with a list of the editorial staff.

**Theater Background Design** – Composed of a binder describing time & hours put into the design. Photos of scene set up. Explanation for specific scene choice.

**Community Service** – One page explanation and photos mounted on pasteboard

**Senior Project** – Markers, murals, benches. End of year senior project that indicates that graduating year. Entry should be submitted in a binder or on poster board, describing time & hours put into the design. Photos of project. Explanation for specific choice.

**Photography** – Photos must be commercially developed and printed. Prints must be at least 5" x 7" and not to exceed 10" x 12". Collective collages must not exceed 8' x 8'. Photos must be mounted on matt board, poster board. Photos must be equipped to be hung.

**Recycled Projects** – Include a brief description of the "first" use of item.

**Writing** – Poem or story must be the original work of exhibitor. Entries may not exceed on standard paper (8 ½" x 11"). They may be written or typed, and may be illustrated. All writing entries must be submitted in notebook, preferably in a plastic sheet protector.

**Science Projects** – Must be a science project display made in the past year. Must include a descriptive display mounted on poster board.

**Wood Shop Projects** – At least ten individual or 1 large group projects must be submitted to represent the class. Any large cases entered will be used to display smaller works.

**School Newspaper** – riverside County High Schools will compete against each other. One edition of the school newspaper, published in the last year, will be entered along with a list of the editorial staff.

**Special Education** – Group/individual projects from your curriculum, worked on in the past year.

**Health & Nutrition** – Projects that educate on agriculture.

**Electronic Arts** – Animation, Web design, digital photos, digitally altered photos & desktop publishing.

**Home Arts** – Clothing & Textiles, Preserved Foods, Baked Foods.

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