



Dollars for SCHOLARS[®]

Southern California Fair



Lake Perris Fairgrounds

STATE OF CALIFORNIA
46th District Agricultural Association
18700 Lake Perris Drive • Perris, California 92571

Dear Scholarship Applicant,

We are proud to announce the 2009 Ethel M. Silver Junior Exhibitor Scholarship Program. The goal of the scholarship program is to encourage students that participate in the fair to pursue a higher education. Ethel M. Silver served as a Director and President on the Southern California Fair's Board. Director Silver's passion was to grant scholarships to local high school students who planned to attend an institution of higher learning. The Southern California Fair Dollars for Scholars[®], has continued this vision for many years now, awarding high school students the opportunity to earn college scholarships. Some collegiate partners will even match the scholarship awarded by The Ethel M. Silver Scholarship Program through the Dollars for Scholars program up to a specific amount, giving students the chance to double their scholarship awards.

The Southern California Fair will be awarding up to \$6,000.00 in scholarships through the Southern California Fair's Dollars for Scholars Program.

This is a great opportunity to get involved with the fair and earn scholarship awards in the process. We would like to wish you best of luck in your educational goals. If you have any questions regarding the program, please feel free to contact Sherrie Kadella at (951)657-4221.

Sincerely,

Sherrie Kadella
Scholarship Coordinator

APPLICATION DEADLINE: FRIDAY SEPTEMBER 11, 2009
(Postmarks not accepted)



**Dollars for
SCHOLARS®**
Southern California Fair
Ethel M. Silver
Scholarship Program

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Eligibility/Application Requirements

- 1) Must be enrolled in or planning to enroll in an institution of higher learning. Applicants may attend a Junior College, Trade School, or University. Student must show proof of enrollment to redeem Scholarship.
- 2) All applicants are required to participate in the Southern California Fair Exhibits Program, exhibiting an item they have grown, made, or raised. A copy of your entry form & payment must be included with your scholarship application.
- 3) Must have grade point average of 2.0 or better. A copy of your official transcripts must be included (cumulative and most recent).
- 4) Final applicants will be required to participate in a formal interview with a selection committee.
- 5) Ages 16 through 19, as of October 1, 2009
- 6) Applicants must reside in Riverside County, California.
- 7) Persons who have previously been awarded an Ethel M. Silver Scholarship are **Not** Eligible.
- 8) Scholarships received must be redeemed prior to 3 years after graduating High School.



Each Application packet must include

- a. **Southern California Fair Scholarship Application**
- b. **Extracurricular activities, leadership, employment, and awards**
- c. **Personal Statement**
- d. **Essay assignment**
- e. **At least two letters of recommendation** (From an instructor, counselor, coach, or employer).
- f. **List of exhibits entering in the 2009 Southern California Fair**
- g. **Official GPA Transcripts from high school.**

Applications and all their contents, become the property of the Southern California Fair

Completed applications must be delivered to the Southern California Fair Administration office no later than 4:00 P.M. FRIDAY September 11, 2009. Postmarks are not acceptable. Mail to: Southern California Fair Attn: Scholarship Department; Application, 18700 Lake Perris Drive, Perris California 92571, or bring application in person, within a sealed envelope.

PLEASE NOTE: All scholarship checks will be paid directly to the college trade school or university through the financial aid department in the name of the recipient. All monies may only be used for tuition, fees, books, materials, and supplies purchased on campus or through financial aid.

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Southern California Fair

Ethel M. Silver Scholarship Program

APPLICATION DEADLINE: **FRIDAY SEPTEMBER 11, 2009**

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2009 SCHOLARSHIP APPLICATION FORM

(Do not use with any other scholarship application)

PLEASE PRINT CLEARLY IN BLUE OR BLACK INK OR TYPE

Failure to follow all application instructions or not meeting required qualifications will result in applicant being disqualified from consideration.

Step-by-Step Application Checklist

Incomplete applications will automatically be disqualified.

Use the checklist to be sure you have a complete application.

- Applicant information**
- Applicants signature and date**
- Extracurricular Activities, Leadership, Employment, and Awards**
- Personal statements**
- Essay Assignment**
- Transcripts-Most recent**
- At least two (2) letters of recommendation**
- List of projects that will be entered in the 2009 Southern California Fair**
- Official GPA transcripts from high school**

Staple all materials together in the top left hand corner. Do not fold or include materials not asked for.

Notification

Formal Interviews will be held on WEDNESDAY, September 30, 2009. Interviews will be held on one day only, rescheduling for alternate days is not an option.

All applications must be in Fair Administration office by 4:00pm on September 11, 2009 **NO EXCEPTIONS!**

Mail to: Southern California Fair
Attn: Scholarship Department; APPLICATION
18700 Lake Perris Drive
Perris, CA 92571

Or you may deliver it in person, within a sealed envelope, to the Administration Office- Gate C

If you have any questions filling out this application, please call our office at (951) 657-4221

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Ethel M. Silver Scholarship Program
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2009 SCHOLARSHIP APPLICATION FORM
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APPLICANT INFORMATION

Name _____

Address _____ City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

E-mail _____

Current High School _____

Date of Birth _____ Age _____ Graduation Date _____

Name of Parent or Guardian _____

College of Preference _____
College you anticipate attending

Have you ever applied for and received other scholarships or grants? ____ Yes ____ No
 If answered yes, please attach a list of scholarships received.

How did you hear of this scholarship? _____

EXTRACURRICULAR ACTIVITIES, LEADERSHIP, EMPLOYMENT, AND AWARDS

Please attach this information in the form of the examples below.

- 1. Extracurricular Activities:** List all activities and community services in which you have participated. Indicate positions held (if any), hours per week devoted to each activity, and the years of participation.
- 2. Employment:** List paid employment positions you have held, job title, number of hours worked and years of employment.
- 3. Awards:** List awards, honors, or special recognition you have received during high school or college.

Examples:

Activity	Position Held	Hours per week	School Year(s)
<i>Associated Student Body</i>	<i>Treasurer</i>	<i>3 hours week/33 weeks</i>	<i>2008-2009</i>
Award	School Year	Special Recognition (if applicable)	
<i>State Science Award</i>	<i>2006-2008</i>	<i>1st Place</i>	

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PERSONAL STATEMENT (Each statement does not need to be on a separate sheet of paper)

NOTE: Personal statement **AND** Essay must follow the following typing requirements – double spaced, Times New Roman font, 12 point with 1” margins on all sides.

Leadership/Group Contributions (100 words maximum): Describe the qualities that you feel are most important in a leader and why.

Community Service (100 words maximum): Explain what you have done to make your community a better place to live. Give specific examples of the projects or causes that you have worked on.

Environment (100 words maximum): What do you see as the greatest threat to the environment today? Propose a way of minimizing the threat that you identified.

Southern California Fair (100 words maximum): Describe what the Southern California Fair has meant to you and how you have participated in the past.

Goals (100 words maximum): Describe why goal setting is important and what goals you have set for yourself beyond education.

ESSAY ASSIGNMENT

Please answer the following question in no more than two pages double-spaced 12 point Times new Roman font with 1” margins on all sides.

Construct a theme for the fair taking in to account past themes and current economic times. Explain how you would incorporate your theme into all areas of the fair and explain your proposed success this theme will have on the attendance level.

Applicant Signature

Date

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