



# Lake Perris Fairgrounds

## Farmer's Daughters

### Scholarship Program

STATE OF CALIFORNIA  
46<sup>th</sup> District Agricultural Association  
18700 Lake Perris Drive • Perris, California 92571

The Southern California Fair is excited to announce the 2017 **Farmer's Daughters Scholarship Program**. This program is a longstanding community tradition available to girls residing in Riverside County who will be between the ages of 16-19 as of October 1<sup>st</sup> 2017. The Top applicants will be selected to serve as Ambassadors promoting the Southern California Fair for the months leading up to the fair.

To participate as a 2017 Farmers Daughter, you do not have to be an actual daughter of a farmer; however, you will be required to be an exhibitor at the 2017 fair. In the months leading up to the Fair, the top applicants (with Fair chaperone) will participate in selected outings serving as Ambassadors of the Fair where they will receive points on attendance, public speaking and presentations. Events may include charity functions, civic events, festivals, parades, and fundraisers.

Concluding pre fair events, five girls will be selected as finalist and move forward to compete during fairtime in October. The girls will compete in fun daily contests, past examples include: sewing, goat milking, and tractor driving! The girls earn points for their application, interview, participation in promotional activities, and fair-time contests. The girl with the highest overall score will be crowned "Farmer's Daughter" at the Fair.

If you have any questions regarding this scholarship, please feel free to email us at [Shenretta13@gmail.com](mailto:Shenretta13@gmail.com) Attn: Sherrie Henretta or [Jurley10@aol.com](mailto:Jurley10@aol.com) Attn: Judy Hofmann-Wade



**Application deadline: 4:00 PM April 28<sup>th</sup>, 2017**

# Farmer's Daughters Scholarship Program 2017

## APPLICANT INFORMATION

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent Name & Number \_\_\_\_\_ Applicant Cell # \_\_\_\_\_

E-mail \_\_\_\_\_

High School Attended/Attending \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Graduation Date \_\_\_\_\_

Have you ever applied for and received other scholarships or grants? \_\_\_Yes \_\_\_No  
If answered yes, please attach a list of scholarships received.

How did you hear of this scholarship? \_\_\_\_\_

**By signing below, I agree that if selected as a finalist, I/my daughter is committing to participate in related Farmer's Daughters events. Furthermore, I understand award of scholarship money is contingent upon my/her participation in promotional activities both prior to and during the 2017 Southern California Fair.**

\_\_\_\_\_  
**Parent/Guardian Signature** **Print Name** **Date**

\_\_\_\_\_  
**Applicant Signature** **Print Name** **Date**

**PLEASE NOTE:** Finalists must be enrolled in or planning to enroll in an institution of higher learning. Applicants may attend a Junior College, Trade School, or University. Student must show proof of enrollment to receive Scholarship. All scholarship checks will be paid directly to the college, trade school or university through the financial aid department in the name of the recipient. All monies are to be used for tuition, fees, books, materials, and supplies purchased on campus or through financial aid only. **Scholarships received must be redeemed within five years after High School graduation date.**

**\* In order to give more girls this unique opportunity any previous finalist may not apply.**

**Application deadline: 4:00 PM April 28<sup>th</sup>, 2017**

# Farmer's Daughters Scholarship Program 2017

**ESSAY ASSIGNMENT**

Please answer the following question in **no more than** two pages double-spaced 12 point times new roman font with 1" margins on all sides.

ESSAY PROMPT: How would you increase the attendance at the fair? Examples: Media platform, promotions, Social.

**Please complete the form below with the following information:**

Name: \_\_\_\_\_

Activity	Position Held	School Year(s)
Volunteerism	Special projects	School Year(s)
Exhibited		Year
Planned Entry		Year
Colleges Desired		Order of Preference
		1
		2
		3
		4

Winter 2016 or most recent academic period GPA: \_\_\_\_\_ Attach official sealed transcript

**If additional lines are needed please make copies of this form and attach them.**

2017 SCHOLARSHIP APPLICATION FORM

**Application deadline: 4:00 PM April 28<sup>th</sup>, 2017**

# Farmer's Daughters Scholarship Program 2017

(Do not use any other scholarship application)

**Failure to follow all application instructions or not meeting required qualifications will result in applicant being disqualified from consideration**

## STEP-BY-STEP APPLICATION CHECKLIST

Incomplete applications will automatically be disqualified.  
Use the checklist to be sure you have a complete application.

- Applicant information
- Applicant signature and date
- Extracurricular activities form
- Essay assignment
- Most current official (unopened) GPA transcripts from high school and/or college

Staple all materials together in the top left hand corner. Do not fold or include materials not asked for. Deliver within a sealed envelope.

### \*Notification\*

All applications must be in Fair Administration office by **4:00pm on April 28<sup>th</sup>, 2017**. NO EXCEPTIONS!

Judge selection program will tentatively be held in the evening on May 10th 2017.

Orientation will tentatively be held on May 24<sup>th</sup>, 2017.

Mail to: Southern California Fair  
Attn: Scholarship Department; FD Application  
18700 Lake Perris Drive  
Perris, CA. 92571

Or you may deliver it in person to the Administration Office within a sealed envelope.

**Application deadline: 4:00 PM April 28<sup>th</sup>, 2017**