

# Southern California Fair Outstanding Livestock Sr. Exhibitor

## Guidelines

### Program Guidelines & Priorities:

**This scholarship is open to ALL graduating senior livestock exhibitors of the Southern California fair.**

Residing in Riverside County.

\* Seeking graduating seniors with a record of volunteerism in the community in non-school sponsored activities and participation in extracurricular school activities.

\* Applicants must have a minimum GPA of 2.5 and plan to attend a 2 or 4 year college or technical school.

\* Scholarship funds will be paid **for the second semester of the student's first year directly to the college** and not to the student. It will be the student's responsibility to submit to the committee an invoice for second semester, student ID number and college information.

Application deadline is **Oct. 16, 2017 by 5:00 p.m.** to be received at the Southern California Fair administration office. Late applications are not accepted.

Mail one copy of a completed typed application package to:  
(This includes application with signoff by Guidance Department, essay, resume, and school transcript.)

Southern California Fair  
c/ o Livestock Depart.  
18700 Lake Perris Drive  
Perris, Ca 92571

The applications will be reviewed and recipients selected by the Southern California Fair scholarship committee.

An in-person interview may be called if needed for selection to be made.

The Scholarship amount will be determined by the amount of funds available after the sale of the scholarship animal. With a max of \$1000.00 or that deemed by the committee.

Please submit any questions to: [showlivestock@gmail.com](mailto:showlivestock@gmail.com)

# Southern California Fair Outstanding Livestock Sr. Exhibitor

## SCHOLARSHIP APPLICATION 2017

1.	Last Name:	First Name:
2.	Mailing Address Street: City: <span style="margin-left: 150px;">State:</span> <span style="margin-left: 100px;">Zip:</span>	
3.	Daytime Telephone Number: (     ) Email Address:	
4.	Date of Birth:    Month                      Day                      Year                      Gender:	
5.	Cumulative Grade Point Average (GPA): _____ (On a 4.0 scale) Attach proof of GPA. Your most recent school transcript is required.	
6.	Are you the first person in your family to go to college:    YES ___    NO ____	
7.	Name and location of High School attending:	
8.	<p><b>(If your resume or activities sheet answers question 8, please attach and skip to Question 9.)</b></p> <p>A. List any academic honors, awards and membership activities while in high school:</p> <p>B. List your hobbies, outside interests, extracurricular activities and school related volunteer activities:</p> <p>C. List your non-school sponsored volunteer activities in the community:</p>	
9.	<p>A. If you have decided on what college/trade school you will attend, please list school name:</p> <p>B. If not, list your top 3 college/trade school choices:</p>	
10.	How Many Years have you exhibited at the Southern California fair?	
11.	What did you exhibit at the fair this year?	
12.	<p>Name &amp; address of parent(s) or legal guardian(s): <b>(Include address if different than your own listed in Question 2.)</b></p> <p>Name(s) : Street: City: <span style="margin-left: 150px;">State:</span> <span style="margin-left: 100px;">Zip:</span></p> <p>Home phone of parents or legal guardians: <span style="float: right;">Work phone:</span></p>	

# Southern California Fair Outstanding Livestock Sr. Exhibitor

## 13. On a separate sheet please write an essay (250 - 500 words) answering the questions below:

Describe how the youth agriculture program has shaped who you are today and what being part of the agriculture Community has taught you. Also, discuss in your essay about any challenges or obstacles you have dealt with and overcome in life and how this will help you succeed in college and beyond.

## 14. Why did you apply for this scholarship?

### STATEMENT OF ACCURACY FOR STUDENTS

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture may be taken and used to promote the Foundation's scholarship program. (Winner may waive photo due to unusual or compelling circumstances.)

I hereby understand that if chosen as a scholarship winner, according to Southern California Scholarship policy, it is my responsibility to remit to the administration the appropriate information for my scholarship to be paid directly to my educational institution for my second semester in December 2017/January 2018.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

**Signature of scholarship applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### STATEMENT OF SUPPORT BY GUIDANCE COUNSELOR

I hereby affirm that this application meets the criteria set forth by this scholarship program and that I support this application to the Southern California fair agriculture department

Name of Guidance Counselor submitting the application: \_\_\_\_\_

High School: \_\_\_\_\_

Contact information (email and phone): \_\_\_\_\_

**Signature of Guidance Counselor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### Checklist

- Application
- Essay
- Resume/Activity Sheet
- Guidance Counselor signature
- School Transcript

### **SUBMIT COMPLETE APPLICATION PACKAGE TO THE LIVESTOCK OFFICE AT:**

**Southern California Fair  
c/o Jr. Livestock Department  
18700 Lake Perris Drive  
Perris, Ca 92571**

### **REMINDER:**

**The deadline for this application to be received by the Livestock Office is:  
Oct. 16, 2017 5:00 pm NO EXCEPTIONS!**