

# LIVESTOCK DEPARTMENT

## LIVESTOCK GENERAL RULES

### CODE OF CONDUCT

EXHIBITORS, PARENTS, AND LEADERS SHALL CONDUCT THEMSELVES IN SUCH A MANNER AS TO BE A CREDIT TO THEMSELVES, TO THEIR CLUB/CHAPTER AND TO THEIR LEADER/ADVISOR. ALL POLICIES AND PROCEDURES RELATING TO CONDUCT, AS DETERMINED BY THE SOUTHERN CALIFORNIA JR. LIVESTOCK PROGRAM CODE OF CONDUCT WILL BE ENFORCED. COMPETITIVE EVENTS ARE HELD PRIMARILY FOR THEIR EDUCATIONAL VALUE. EXHIBITOR'S PARTICIPATION IN ALL FAIR CONTESTS SHALL DISPLAY GOOD SPORTSMANSHIP THROUGHOUT THE FAIR. FAILURE OF AN EXHIBITOR, PARENT, AND LEADER TO SO CONDUCT HIM OR HERSELF OR FAILURE TO ABIDE BY OR FOLLOW ANY APPLICABLE RULE, POLICY OR PROCEDURE SHALL BE GROUNDS FOR DISQUALIFICATION. DISQUALIFICATION MEANS THAT THE EXHIBITOR'S ANIMAL(S) MAY NOT BE SHOWN OR SOLD AT THE AUCTION AND ALL PRIZES, AWARDS, AND MONIES WILL BE FORFEITED. FAILURE TO FORFEIT PRIZES AND AWARDS AND MONIES WILL RESULT IN A LIFETIME BAN FROM ALL FUTURE PARTICIPATION OF SOUTHERN CALIFORNIA JUNIOR LIVESTOCK ALONG WITH THEIR SIBLINGS. LEADERS, ADVISORS, TEACHERS OR PARENTS WHO BRING EXHIBITORS TO THE FAIR SHALL MAINTAIN RESPONSIBILITY AND SUPERVISION OF MINORS AND SHALL ENFORCE PROPER CONDUCT.

THE SOUTHERN CALIFORNIA JUNIOR LIVESTOCK COMMITTEE WILL MAKE THE DECISION AFTER LISTENING TO ALL PERSONS WITH DIRECT KNOWLEDGE OF THE ALLEGED MISCONDUCT, INCLUDING THE EXHIBITOR. ALL DECISIONS OF THE SOUTHERN CALIFORNIA JUNIOR LIVESTOCK COMMITTEE ARE FINAL.

### **NEW:**

**Beginning January 1, 2019, the Fairs and Exposition Branch (F&E) will require all California Fairs (County, Citrus & District Agricultural Associations) junior livestock (large and small animal) exhibitors to annually participate in the Youth for the Quality Care of Animals (YQCA) program. For more information on the YQCA program, please visit [www.yqca.org](http://www.yqca.org). The exhibitor's YQCA number will be required at time of entry.**

### **New as of 2019:**

**Each Livestock exhibitor (Large & Small) will be responsible to contribute to the livestock sponsorship program by bringing in a \$20.00 sponsorship. The Donation, name and address of the sponsor must be turned in to the main office by September 28, 2019. It may be mailed in or hand delivered. The fair sponsorship form may be found on the fair website.**

**STATE RULES FOR CALIFORNIA FAIRS WILL BE STRICTLY ENFORCED.**

**FOR A COPY OF STATE RULES GO TO [WWW.CDFA.CA.GOV/FE](http://WWW.CDFA.CA.GOV/FE)**

**BREEDING ANIMAL DIVISIONS: MUST BE AT LEAST 9 YEARS OLD BY DECEMBER 31ST OF THE PROGRAM YEAR. BEEF, DAIRY CATTLE, DAIRY GOATS, SHEEP, SWINE AND JR. BREEDING BOER GOATS ARE OPEN TO 4-H, FFA AND INDEPENDENT EXHIBITORS FROM RIVERSIDE, IMPERIAL, SAN DIEGO, ORANGE, LOS ANGELES, SAN BERNARDINO AND VENTURA COUNTIES.**

**NOTE: PARENTS NEED TO CALL THE 4-H OFFICE TO VERIFY THAT THEIR CHILD'S AGE IS ACCEPTABLE PRIOR TO ENTERING. ONCE ENTRIES CLOSE, FAIR STAFF WILL BE SENDING THE 4-H OFFICE A LIST OF EXHIBITORS TO VERIFY GOOD STANDING FOR AGE AND PROJECTS. NO REFUNDS WILL BE GIVEN FOR ENTRIES REJECTED BY 4-H OFFICE.**

**MARKET DIVISIONS MUST BE AT LEAST 9 YEARS OLD BY DECEMBER 31ST OF THE PROGRAM YEAR FOR LARGE ANIMAL DIVISION. MUST BE AT LEAST 5 YEARS OLD BY JULY 1, 2019 FOR SMALL ANIMAL DIVISION. ARE LIMITED TO MEMBERS OF RIVERSIDE COUNTY 4-H CLUBS, FFA CHAPTERS, GRANGE, AND INDEPENDENT JUNIORS. SEE SPECIAL SECTION FOR ELIGIBILITY OF INDEPENDENT JUNIORS.**

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**INDEPENDENT EXHIBITOR: LARGE ANIMAL; MUST BE AT LEAST 9 YEARS OLD BY DECEMBER 31 OF THE PROGRAM YEAR. SMALL ANIMAL; MUST BE 5 YEARS OLD BY JULY 1, 2019.** EXHIBITORS ARE ELIGIBLE TO COMPETE/EXHIBIT THROUGH DEC. 31 OF THE YEAR IN WHICH THEY TURN 19 YEARS OF AGE. INDEPENDENT EXHIBITORS MUST PROVIDE INSURANCE COVERAGE FOR THEIR PROJECT. THEY MUST PRESENT TO THE FAIRGROUNDS 3 PHOTOS OF THEIR ANIMALS WITH EXHIBITOR IN EACH PHOTO, FRONT, BACK AND SIDE, NO COPIES, 120 DAYS PRIOR TO OPENING DAY OF FAIR FOR BEEF AND 60 DAYS PRIOR TO OPENING DAY OF FAIR FOR ALL OTHER ANIMALS. YOU MUST TURN IN REQUIRED PAPERWORK TO BE ELIGIBLE TO EXHIBIT. SEE INDEPENDENT SECTION IN BOOK OR CONTACT FAIR OFFICE.

## ALL CHAMPIONS MUST SELL

(CHAMPIONS PLUS ONE OTHER OF A LARGE ANIMAL SPECIES OR ONE SMALL WITH MAX OF 3 ANIMALS UNLESS AN EXHIBITOR HAS MORE THAN 3 CHAMPIONS)

- SALE OF DAIRY REPLACEMENT HEIFER IS IN ADDITION TO THE ABOVE.
- ALL SUPREME AND DIVISION CHAMPIONS AND RESERVE CHAMPION ANIMALS MUST BE SOLD.

1. LIMIT: **BREEDING ANIMAL SHOW:** 12 PER BREED. **MARKET ANIMALS:** EACH JUNIOR EXHIBITOR MAY ENTER TWO (2) OF EACH SPECIES. IN ADDITION TO THE ABOVE LIMIT, ONE FEEDER MAY BE ENTERED, BUT IF A FEEDER IS MOVED INTO MARKET DUE TO WEIGHT CLASSIFICATION AND EXHIBITOR HAS ALREADY MET LIMIT REQUIREMENT, A DECISION WOULD HAVE TO BE MADE AND ONE ANIMAL SCRATCHED FROM SHOW. LIVESTOCK SALES WILL BE LIMITED TO: OVER 9 YRS. OF AGE – ONE LARGE OR ONE SMALL ANIMAL, UNDER 9 YRS. OF AGE ONE SMALL ANIMAL.
2. EACH ANIMAL OR EXHIBIT MUST BE PART OF A PROJECT UNDER SUPERVISION FOR AT LEAST 60 DAYS PRIOR TO OPENING DATE OF THE FAIR (120 DAYS PRIOR TO OPENING DATE FOR MARKET BEEF AND HORSES.) ALL INDEPENDENT JUNIORS MUST FOLLOW STATE RULES.
3. NO EXHIBITS, SIGNS, OR ANIMALS MAY BE REMOVED PRIOR TO MOVE OUT TIME. CLIPPING CHUTES AND LARGE ITEMS CAN BE REMOVED BEFORE 8:00 AM ON SUNDAY, OCTOBER 13TH, WITHOUT MANAGEMENT PERMISSION.
4. BRAND INSPECTION PAPERS ARE MANDATORY. ORIGINAL BRAND PAPERS AND/OR BILL OF SALE WILL BE REQUIRED TO BE TURNED INTO THE SCALE SECRETARY AT TIME OF WEIGH-IN. NO BEEF WILL BE OFFICIALLY ACCEPTED UNTIL BRAND INSPECTION IS COMPLETE.
5. ALL ANIMALS WILL BE CHECKED UPON ARRIVAL, BEFORE UNLOADING OFF THE TRAILER, FOR FUNGUS, TAIL DOCKS AND ANY HEALTH CONCERN. DO NOT PEN UNTIL YOU HAVE BEEN INSPECTED BY HEALTH INSPECTOR. STATE RULES WILL BE ENFORCED.
6. 5A. ANY ANIMAL DEVELOPING ANY INFECTIOUS/CONTAGIOUS DISEASES WHILE ON GROUNDS WILL BE DISMISSED
7. 5B. ANY ANIMAL FOUND TO BE UNDERWEIGHT WILL BE DISMISSED.
8. ANY EXHIBITOR FORCE-FEEDING AND/OR FORCE WATERING AN ANIMAL WILL BE EXCUSED FROM THE GROUNDS.
9. **DISPUTED WEIGHTS:** IF THE WEIGHT OF AN ANIMAL THAT DOES NOT MAKE MINIMUM WEIGHT IS DISPUTED, A RE-WEIGHT MUST BE CALLED, THE ANIMAL WILL IMMEDIATELY BE TAKEN OFF THE SCALE, SCALE WILL BE RE-BALANCED, AND THE ANIMAL WILL IMMEDIATELY BE RE-WEIGHED. AT NO TIME MAY THE ANIMAL LEAVE THE SCALE AREA. NO RE-WEIGH WILL BE PERMITTED FOR ANY ANIMAL REMOVED FROM THE SCALE AREA.
10. CHOICE OF STRAW, SHAVINGS OR HIGH-QUALITY SAND AS BEDDING WILL BE LEFT TO EACH CLUB, CHAPTER OR EXHIBITOR.
11. ANIMAL MEDICAL CERTIFICATES ARE DUE WHEN ANIMAL GOES ACROSS THE SCALE.
12. ALL EXHIBITORS WILL BE SUBJECT TO RANDOM RECORD BOOK AUDITING. THESE RECORDS MUST BE AVAILABLE AT REQUEST OF FAIR MANAGEMENT.
13. SEE STATE RULES FOR IDENTIFICATION REQUIREMENTS OF REGISTERED ANIMALS. THIS IS A JUNIOR SHOW. REGISTRATIONS PAPERS MUST BE IN NAME OF JUNIOR ENTERING. LENGTH OF OWNERSHIP OF REGISTERED ANIMALS WILL BE DETERMINED BY TRANSFER DATE ON REGISTRATION PAPERS. IF THERE IS NO PLACE FOR TRANSFER DATE, ASSOCIATION RECORDATION DATE IS ACCEPTABLE DATE. BILL OF SALE IS NOT ACCEPTABLE. REGISTRATION MUST BE PRESENTED TO LIVESTOCK OFFICE 24 HOURS BEFORE SHOW BEGINS.
14. ALL GROOMING AND CARE OF ANIMALS IS TO BE DONE BY THE EXHIBITOR AND BY HELP OF OTHER EXHIBITORS ONLY OR YOU COULD BE EXCUSED FROM THE FAIRGROUNDS. ADULTS MAY DO FEEDING MONDAY TO FRIDAY PRIOR TO 9:00 A.M.
15. EXTENSION CORDS SHALL BE 15 AMPS MINIMUM AND CONTAIN GROUND WIRE. CORDS NOT MEETING THESE REQUIREMENTS WILL NOT BE PERMITTED

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ALL CLUBS, CHAPTERS, AND INDEPENDENT JUNIORS MUST MEET A MINIMUM STANDARD FOR UPKEEP OF EXHIBITS AND BARN AREA. EXHIBITORS ARE EXPECTED TO MAINTAIN THEIR PENS, STALLS AND ANIMALS IN A CLEAN AND PRESENTABLE CONDITION THROUGHOUT THE FAIR. ALL PENS, STALLS AND ANIMALS MUST BE CLEANED BY 9:00 AM. SMALL ANIMAL PENS ARE REQUIRED TO BE CLEANED DAILEY BY 10:00 AM PENS AND STALLS WILL BE "RED TAGGED" FOR NON-COMPLIANCE OF THIS RULE. THE FIRST RED TAG ISSUED WILL BE A WARNING TO CLEAN THE AREA. A SECOND RED TAG WILL CAUSE A FORFEITURE OF ANY PREMIUM MONEY EARNED AND IF PRIOR TO SALE DAY, THE ANIMAL WILL BE EXCLUDED FROM THE SALES. IF IT IS NECESSARY TO ISSUE A THIRD RED TAG THE EXHIBITOR WILL BE STRIPPED OF ANY SPECIAL AWARDS EARNED AND ASKED TO REMOVE THEIR ANIMALS FROM THE GROUNDS. IF THEY HAVE SOLD AN ANIMAL IN THE AUCTION, THE SALE WILL BE VOIDED. ALL PENNED ANIMALS MUST HAVE WATER IN THEIR PENS AT ALL TIMES!!!!!!

16. EACH EXHIBITOR MUST SHOW AND SELL HIS OWN ANIMAL. PRIOR ARRANGEMENT MUST BE MADE WITH LIVESTOCK MANAGEMENT IN EVENT THIS IS NOT POSSIBLE.
17. ALL PERSONS IN BARN AREA MUST WEAR CLOSED SHOES.
18. NO SMOKING.
19. FAIR VETERINARIAN WILL BE ON CALL DURING SHOW. THE VETS PHONE NUMBER WILL BE AVAILABLE IN LIVESTOCK OFFICE. EXHIBITOR IS RESPONSIBLE FOR ANY CHARGES MADE BY THE VETERINARIAN.
20. NON-COMPLIANCE WITH ANY LOCAL OR STATE RULE MAY RESULT IN FORFEITURE OF CASH AWARDS AND, IF DETERMINED, REMOVAL FROM GROUNDS.
21. AGE REQUIREMENTS FOR SHOWING LARGE ANIMALS ARE: NINE YEARS (9) OR OLDER TO SHOW LARGE ANIMALS. UNDER 9 YEARS MAY SHOW SMALL ANIMALS ONLY, RABBITS, CAVY, POULTRY. MINIMUM AGE IS 5 YEARS OLD AS OF 6/1/19. EXHIBITORS ARE ELIGIBLE TO COMPETE/EXHIBIT THROUGH DEC. 31 OF THE YEAR IN WHICH THEY TURN 19 YEARS OF AGE.
22. NO FOREIGN OBJECTS MAY BE USED: NO ARTIFICIAL TAILS FINS OR TWINE MAY BE USED ON MARKET CATTLE.
23. DECISIONS AND PROTESTS: RULE V-1 IN 2019 STATE RULE BOOK: "PROTESTS WILL BE CONSIDERED ONLY IF THERE HAS BEEN A VIOLATION OF STATE OR LOCAL RULES. DECISIONS OF JUDGES, VETERINARIANS, HEALTH CHECK OFFICIALS AND TIMERS CANNOT BE PROTESTED AND ARE FINAL. RULE V-2 IN 2019 STATE RULE BOOK: "PROTESTS MUST BE ACCOMPANIED BY A DEPOSIT OF EITHER \$500.00 (CASH, MONEY ORDER OR CERTIFIED CHECK MADE PAYABLE TO THE FAIR) NOTE: THE DEPOSIT WILL BE RETURNED IF THE PROTEST IS UPHELD. IF THE PROTEST IS UPHELD, THE VIOLATOR MAY BE HELD LIABLE FOR ANY PORTION OF THE DIRECT COSTS INCURRED BY THE FAIR IN THE COURSE OF THE PROTEST RESOLUTION. FAILURE TO REIMBURSE THE FAIR SHALL BE CAUSE FOR DISALLOWING FUTURE ENTRIES IN ANY OF THE NETWORK OF CALIFORNIA FAIRS."
24. **SHOW ORDER IS SUBJECT TO CHANGE TO RUN SHOWS SMOOTHLY.**
25. EXHIBITORS, PARENTS, LEADERS OR THEIR AGENTS WILL NOT BE PERMITTED TO CONVERSE WITH JUDGES DURING THE SHOW.
26. **THERE IS TO BE NO EATING, COOKING OR FOOD PREP OF ANY KIND IN THE BARN. ALL DRINKS NEED TO BE LIDDED.**

## **UNIFORMS**

ALL FFA, 4-H AND GRANGE MEMBERS EXHIBITING LIVESTOCK MUST WEAR THE OFFICIAL UNIFORM OF THEIR ORGANIZATION WHILE SHOWING OR SELLING THEIR ANIMALS. RING STEWARDS WILL CHECK FOR COMPLETE ORGANIZATION UNIFORM WHEN MEMBER ENTERS SHOW RING.

**THE OFFICIAL FFA SHOW UNIFORM TO BE WORN BY ALL FFA** EXHIBITORS AND BY HELPERS, IN INDIVIDUAL AND CHAPTER GROUPS WHILE SHOWING AT FAIRS AND LIVESTOCK SHOWS SHALL CONSIST OF ANKLE-LENGTH WHITE, DARK BLUE OR BLACK TROUSERS, WHITE DRESS SHIRT (SHORT OR LONG-SLEEVED T-SHIRTS ARE NOT ACCEPTABLE) WITH THE FFA EMBLEM ATTACHED TO THE LEFT POCKET AND THE OFFICIAL FFA FOUR-IN-HAND NECKTIE. THE OFFICIAL FFA JACKET IS OPTIONAL; IF WORN THE SHIRT EMBLEM IS NOT REQUIRED. HATS OR HEADGEAR OF ANY KIND SHALL NOT BE WORN WITH THE OFFICIAL SHOW UNIFORM WHILE SHOWING.

**FOR THE FAIR THE OFFICIAL 4-H UNIFORM CONSISTS OF:** WHITE, OFF-WHITE OR DARK BLUE SLACKS OR JEANS, (ANKLE LENGTH), WHITE TAILORED BLOUSE/SHIRT (T-SHIRTS), LONG OR SHORT SLEEVED, (NO SLEEVELESS) GREEN 4-H COLLAR, OR GREEN 4-H TIE, AND 4-H CAP.

**FOR FAIR THE OFFICIAL UNIFORM FOR INDEPENDENT JUNIORS CONSISTS OF:** WHITE OR BLUE DENIM PANTS, WHITE LONG OR SHORT SLEEVE SHIRT, (NO T-SHIRTS PERMITTED), BELT, AND CLOSED TOED SHOES.

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## WRISTBANDS & CAMPGROUND

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WRISTBANDS WILL BE AVAILABLE FOR EXHIBITORS OR CHAPTER ADVISOR TO PICK UP AT THE LAKE PERRIS FAIRGROUNDS LIVESTOCK OFFICE ON OCTOBER 3<sup>RD</sup> AT 5 PM.

**CAMPERS MUST HAVE ADULT SUPERVISION AT ALL TIMES.**

**CAMP SPACES \$135.00 FOR 10 NIGHTS OCTOBER 5<sup>TH</sup> THROUGH OCTOBER 13<sup>TH</sup> PER SPACE REGARDLESS IF YOU SPEND THE NIGHT OR NOT.**

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## CLEAN BARN AWARD

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HERE'S YOUR CHANCE TO BE RECOGNIZED FOR YOUR SPARKLE N' SHINE!

KEEP YOUR PROJECTS AND SPACES CLEAN AND ORGANIZED BECAUSE THE SOUTHERN CALIFORNIA FAIR IS GIVING OUT TWO AWARDS FOR THE CLEANEST AND MOST PRESENTABLE ALL-AROUND GROUPS EXHIBITING ON THE FAIRGROUNDS. GROUP MUST DISPLAY CLUB/CHAPTER SIGN. EXTRA POINTS MAY BE GIVEN FOR DISPLAYING EDUCATIONAL MATERIAL/INFORMATION. ONE AWARD WILL BE GIVEN IN EACH OF THE FOLLOWING CATEGORIES:

- 1) LARGE ANIMAL
- 2) SMALL ANIMAL

ADVISOR OR CLUB LEADER MUST BE PRESENT AT AWARD CEREMONY TO RECEIVE THE AWARD.

**SEE SHOW SCHEDULE FOR DATES AND TIMES OF ALL SHOWS**