

# 4H & FFA STILL EXHIBIT DEPARTMENT

**\*\* Juniors and Adults please see Correct Department \*\***

## 4H & FFA DEPARTMENT

1. OPEN TO RECOGNIZED MEMBERS OF A RIVERSIDE COUNTY 4-H CLUB. 4-H MEMBERS MAY ENROLL AFTER THEY HAVE ENTERED KINDERGARTEN AND CAN EXHIBIT AS A MEMBER UNTIL THE END OF THE CALENDAR YEAR IN WHICH THE MEMBER TURNS 19 YEARS OF AGE.
2. ONLY EXHIBITS WHICH ARE MADE, COLLECTED OR PREPARED BY THE EXHIBITOR IN ACCORDANCE WITH THE REQUIREMENTS OR RECOMMENDATIONS OF THAT PROJECT PROGRAM MAY BE ENTERED.
3. EXHIBITORS MAY MAKE ENTRIES ONLY IN THE UNIT IN WHICH THEY ARE CURRENTLY ENROLLED OR WERE ENROLLED IN THE IMMEDIATELY PRECEDING 4-H CLUB YEAR, BUT NOT BOTH.
4. ENTRIES WHICH REQUIRE PACKAGING AND LABELING, SUCH AS FOOD PRESERVATION AND ENTOMOLOGY, MUST BE DONE IN ACCORDANCE WITH DIRECTIONS AND RECIPES IN PROJECT MANUALS AND OUTLINES.
5. ONLY STANDARD CONTAINERS SPECIFICALLY DESIGNED FOR THE PURPOSE WILL BE ACCEPTED.
6. ENTRIES COMPLETED NOT UNDER OFFICIAL PROJECT STATUS SHOULD ENTER IN THE JUNIOR DEPARTMENT.
7. ALL ENTRIES WILL BE JUDGED BASED ON THE AMERICAN SYSTEM OF JUDGING UNLESS OTHERWISE NOTED.
8. ITEMS SHOULD BE BROUGHT TO THE FAIR ON/IN DISPOSABLE CONTAINERS, I.E. ALUMINUM TINS, CARDBOARD CAKE FORMS, PAPER PLATES, ETC. DO NOT BRING ITEMS IN OR ON SOMETHING THAT YOU WANT RETURNED.

## 4H AGRICULTURE

### SPECIAL RULES

1. THE QUALITY DESIRED IN AGRICULTURAL AND HORTICULTURAL EXHIBITS IS THE QUALITY THAT BRINGS THE BEST FINANCIAL RETURN IN THE COMMERCIAL MARKET, AND SUCH EXHIBITS MUST BE AT LEAST EQUAL IN MATURITY AS THE STATE OF RIPENESS REQUIRED BY SECTION 42513 OF THE CALIFORNIA AGRICULTURAL CODE. SECTION 42513

**ENTRY DEADLINE: SEPTEMBER 2<sup>ND</sup> 2022**

**ENTRIES ACCEPTED: WED OCT 5<sup>TH</sup> 10:00AM-NOON**

**ENTRY FEE: \$1.00**

**RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS**

### **DIVISION 300- 4H VEGETABLES**

#### **CLASS**

1. PUMPKIN -1 WITH STEM
2. SQUASH - 5 ANY VARIETY WITH STEMS
3. TOMATO - 5 ANY VARIETY WITH STEMS
4. ANY OTHER

### **DIVISION 301- 4H FRUITS**

#### **CLASS**

1. CITRUS
2. KIWI
3. PERSIMMON
4. POMEGRANATES
5. ANY OTHER STANDARD VARIETY (LIST VARIETY NAME)

## 4H & FFA AG MECHANICS

**Southern California Fair**

**October 6<sup>th</sup>- 9<sup>th</sup>**

**Entry Deadline: September 2<sup>nd</sup>, 2022**

**Exhibits theme: We're Baaack**

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**ENTRY DEADLINE: September 2<sup>nd</sup> 2022**

**ENTRIES ACCEPTED: SAT, OCT 1<sup>ST</sup> & SUN, OCT 2<sup>ND</sup> 10AM-2PM**

**ENTRY FEE: \$1.00**

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## **DIVISION 302- 4H FARM EQUIPMENT CONSTRUCTION**

## **DIVISION 303- FFA FARM EQUIPMENT CONSTRUCTION**

### **CLASSES OFFERED FOR DIV 302- DIV 303**

#### **COLD METAL**

1. SHOE SCRAPER
2. WIRE PROJECTS (CAGES ETC.)
3. ANY OTHER LIKE ITEM (SPECIFY ITEM)

#### **ROPE WORK**

4. ADJUSTABLE HALTER
5. NON-ADJUSTABLE HALTER
6. ANY OTHER LIKE ITEM (SPECIFY ITEM)

#### **WELDING FORGING**

7. HAY HOOKS
8. YARD ART
9. ANY OTHER LIKE ITEMS (SPECIFY ITEM)

#### **WOODWORKING**

10. HANGING PLANTER
11. NURSERY FLATS
12. SHOVEL HANDLE
13. SMALL GRAIN FEEDER
14. ANY OTHER LIKE ITEM (SPECIFY ITEM)

#### **ELECTRICAL**

15. ELECTRICAL CORDS
16. ANY OTHER LIKE THEM ( SPECIFY)

## **DIVISION 304- 4H PROJECTS**

## **DIVISION 305- FFA PROJECTS**

### **CLASSES OFFERED FOR DIV 304-305**

#### **CLASS**

1. PVC PIPE ARTICLE
2. RECYCLED ARTICLE
3. WOODWORKING
4. OTHER PLASTIC ARTICLE

## **DIVISION 306-4H WELDING – LARGE**

## **DIVISION 307- FFA WELDING -LARGE**

#### **CLASS**

1. WELDING & FORGING

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### **SILENT AUCTION**

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Silent Auction and Jr. Livestock Auction are only open to **Riverside County residents**

- Mark on your entry if you would like your project to be sold in our Southern California Fair Agriculture Silent Auction.

- Entry selected for Best of Show in this department will have the opportunity to sell their item in the **Jr. Livestock Auction**. If exhibitor is selling an animal in the Jr. Livestock Auction, they can sell **BOTH** their animal AND their Agriculture Mechanics item.

Any item sold in the Jr. Livestock Auction, money will go to the exhibitor, less a 5% fair commission.

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## 4H HOME ARTS

ENTRY DEADLINE: September 2<sup>nd</sup> 2022

ENTRIES ACCEPTED: TUE OCT 4<sup>TH</sup> 10:00AM-NOON

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### **BAKED GOODS**

**RULES:**

1. ENTRY FORM MUST SPECIFY TYPE OF ENTRY.
2. EACH ENTRY MUST CONTAIN THE MINIMUM QUANTITIES:
  - MUFFINS, BISCUITS, ROLLS, COOKIES AND CANDIES- 1/2 DOZEN
  - CAKES- 1/2 CAKE PLUS ONE SLICE
  - BREADS- 1/2 LOAF
  - PIES- 1 WHOLE PIE

### **DIVISION 308- 4H BAKED GOODS**

**CLASS**

1. BREAD
2. CAKES
3. COOKIES
4. PIES
5. ANY OTHER (SPECIFY)

### **PRESERVED FOODS**

**RULES:**

1. EACH ENTRY CONSISTS OF 2 HALF PINT JARS OR 2 PINT JARS; ONE JAR IS USED FOR JUDGING AND ONE JAR IS USED FOR DISPLAY PURPOSES.
2. ONLY STANDARD CANNING JARS WILL BE ACCEPTED. NO PARAFFIN SEALS PLEASE.
3. PLEASE LIST ON YOUR ENTRY FORM THE TYPE OF ITEM ENTERED; I.E.: BLACKBERRY JAM, BEEF JERKY.

### **DIVISION 309-4H PRESERVED FOODS**

**CLASS**

1. BEGINNING CANNING
2. ADV. CANNING
3. BEGINNING DRYING
4. ADV. DRYING

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## CLOTHING/ TEXTILES

ENTRY DEADLINE: SEPTEMBER 2<sup>ND</sup> 2022  
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### DIVISION 310- SINGLE ITEM

#### CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

### DIVISION 311- TWO PIECE OUTFIT

#### CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

### DIVISION 312- COORDINATED EXHIBIT

#### CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

### DIVISION 313- NEEDLEWORK

#### CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

## 4H ARTS & CRAFTS

#### SPECIAL RULES:

1. ALL ITEMS MUST BE HANDMADE. (IF AN ITEM IS PRECUT OR PRE-STAMPED, THE EXHIBITOR MUST ATTACH A NOTE TO THE EXHIBIT STATING WHICH PORTION WAS COMPLETED BY THE EXHIBITOR.)
2. MEMBERS SHOULD SELECT ARTICLES TO DO WITHIN THEIR ABILITY AND WILL BE JUDGED ON THE NEATNESS AND ARTISTRY OF THE EXHIBIT.
3. ART ENTRIES MUST BE MATTED, HOWEVER FRAMES ARE PREFERRED. STURDY, PREWIRED FRAMES ARE APPRECIATED. NO TAPED OR GLUED WIRES WILL BE ACCEPTED.

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ENTRIES ACCEPTED: SAT, OCT 1<sup>ST</sup> & SUN, OCT 2<sup>ND</sup> 10AM-2PM

ENTRY FEE: \$1.00

RIBBONSS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

## **DIVISION 314-CERAMICS**

### **CLASS**

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

## **DIVISION 315- OTHER ARTS & CRAFTS**

### **CLASS**

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

## **DIVISION 316- FINE ARTS**

### **CLASS**

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

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## 4H PHOTOGRAPHY

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### **SPECIAL RULES:**

1. MUST BE MOUNTED AND READY TO HANG.
2. PRINTS MUST BE FRAMED, COVERED WITH GLASS AND BE WIRED FOR HANGING. (SCREW EYES IN FRAME WITH WIRE ONLY. NO SAW-TOOTHED HANGERS, FISHING LINE OR POSTER FRAMES.) PICTURES NOT SUITABLE FOR HANGING WILL BE REJECTED.
3. EXHIBITOR'S NAME AND ADDRESS AND THE TITLE OF THE PRINT, DIVISION & CLASS MUST APPEAR ON THE BACK OF THE MOUNT.
4. INCLUDE TITLE OF EACH PRINT WHEN SUBMITTING ENTRY ONLINE.
5. PUBLIC WILL NOT BE ALLOWED IN JUDGING AREA.
6. THE SIZE OF THE PRINT SHALL BE NO LESS THAN 5 X 7 AND NO GREATER THAN 16 X 20

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## **DIVISION 317- 4H PHOTOGRAPHY**

### **CLASS**

1. BLACK & WHITE, ANY SUBJECT
2. COLOR, ANY SUBJECT
3. FAIR THEME

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## **4H HORTICULTURE**

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1. CHECK WITH EXHIBITS DEPARTMENT FOR ALL COMPLETION DATE AND TIME REQUIREMENTS.
2. EVERYONE IN HORTICULTURE AREA MUST WEAR CLOSED TOE SHOES. NO LIVE ANIMALS
3. AISLE MUST BE CLEAN AND ALL DIRT MUST BE IN DESIGNATED AREA UPON ON COMPLETION OF INSTALLATION.
4. EACH PATIO DESIGN EXHIBIT AND LANDSCAPE DESIGN EXHIBIT MUST BE COMPLETE IN ITSELF. EXHIBITORS MUST FURNISH THEIR OWN SUBSTRUCTURES AND ACCESSORIES, TAKING CARE NOT TO OBSTRUCT OTHER DISPLAYS. CORDS USED TO DISTRIBUTE POWER TO ELECTRICAL APPARATUS SHALL BE RATED 15 AMPS MINIMUM AND CONTAIN GROUND WIRE, AND MUST HAVE A GFI BREAKER. CORDS NOT MEETING THESE REQUIREMENTS WILL NOT BE PERMITTED. THE FAIR WILL PROVIDE BARRIERS TO PREVENT ACCESS INTO EXHIBITS.
5. ALL EXHIBITS MUST BE PROPERLY LABELED (SCIENTIFIC AND COMMON NAMES) FOR THE EDUCATIONAL VALUE. LABELING TO BE ON STAND 3' TALL, WITH A 12" X 14" TABLE, AND SHALL BE SECURELY ANCHORED. NO IDENTIFICATION OF EXHIBITOR AND CHAPTER OR CLUB WILL BE ALLOWED ON EXHIBIT PRIOR TO JUDGING. NO EVERLASTING FLOWERS, ARTIFICIAL FLOWERS OR GREEN PERMITTED.
6. EXHIBITS MUST BE BUILT FOR THE DURATION OF THE FAIR TO BE ELIGIBLE FOR PREMIUM AWARDS. EXHIBITS MUST BE KEPT IN FRESH CONDITION AND EACH CLUB IS ALSO RESPONSIBLE FOR THE CARE AND MAINTENANCE OF ITS EXHIBITS. GENERAL WATERING AND MAINTENANCE SHALL BE DONE BETWEEN 6:00 TO 9:00 A.M. EACH DAY; ONLY THAT WATERING WHICH IS NECESSARY TO SUSTAIN LIFE OF PLANTS SHALL BE PERMITTED DURING HOURS FAIR IS OPEN TO THE PUBLIC. EXHIBITORS NOT PERMITTED IN TO WATER WITH OUT INSTRUCTOR OR LEADER OR ASSIGNED ADULT. EXHIBITS NOT KEPT IN FRESH AND FUNCTIONAL CONDITION WILL BE PENALIZED AN EQUIVALENT OF 10% OF PREMIUM AWARDED EACH DAY EXHIBIT IS CONSIDERED INADEQUATE BY THE SUPERINTENDENT . PENALTY FEES MUST BE PAID PRIOR TO RELEASE OF PREMIUM CHECK.
7. PARENTS, ADVISORS, OR OTHER ADULTS SHALL ADVISE ONLY AND SHALL NOT PARTICIPATE IN CONSTRUCTION OF ANY EXHIBIT. A RESPONSIBLE ADULT FOR EACH CHAPTER OR CLUB MUST BE PRESENT AT ALL TIMES DURING INSTALLATION OF DESIGN EXHIBITS. EXHIBITORS FOUND IN VIOLATION WILL FORFEIT CASH AWARDS.
8. NO POWER TOOLS ALLOWED, EXCEPT BATTERY OPERATED SCREW DRIVERS. THIS USE MUST BE SUPERVISED BY AN ADULT.
9. NO JACK HAMMERS, ELECTRIC SHOVELS, ROTOTILLERS, OR SAWS
10. EACH LANDSCAPE SPOT IS RESPONSIBLE FOR ONE TIME SLOT OF SECURITY.
11. IF AN EXHIBITOR TAKES A LANDSCAPE AND CANNOT FULFILL THAT OBLIGATION, THE SUPERINTENDENT MUST BE NOTIFIED OR THAT EXHIBITOR WILL NOT BE PERMITTED TO PARTICIPATE IN THE FOLLOWING YEAR'S LANDSCAPE DRAWING.
12. EACH EXHIBITOR IS RESPONSIBLE FOR BOARDS ON THREE SIDES AND A BACKDROP TO COVER BEHIND THE LANDSCAPE. NO SHORTER THAN FIVE FEET, NO TALLER THAN SIX FEET. INSIDE STRUCTURE WILL BE NO TALLER THAN 7 FEET HIGH.
13. NO ENTRIES MAY BE TORN DOWN/REMOVED UNTIL THE MONDAY AFTER FAIR CLOSES. EXHIBITORS WHO REMOVE EXHIBITS BEFORE MONDAY MAY FORFEIT PREMIUMS AWARDED AND/OR WILL NOT BE ALLOWED TO ENTER AGAIN IN FUTURE YEARS.

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## LANDSCAPES

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### INDEPENDENTS WILL COMPETE IN THE 4H DIVISION

**(Each Class is limited to a total of 3 entries – Check with Exhibits Department for information on Landscape Drawing. Exhibits@socalfair.com)**

ENTRY DEADLINE: SEPTEMBER 2<sup>ND</sup> 2022

**Check with Exhibits Department for information on Landscape Drawing. [Exhibits@socalfair.com](mailto:Exhibits@socalfair.com)**

ENTRY FEE: \$1.00

AMERICAN SYSTEM OF JUDGING

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

#### **DIVISION 318- 4H/INDEPENDENT LANDSCAPES**

##### **CLASS**

1. INTERNATIONAL LANDSCAPE DESIGN
2. LANDSCAPE DESIGN FEATURING ANNUAL AND PERENNIAL FLOWERS OF MANY VARIETIES, WITH WATER.
3. LANDSCAPE DESIGN FEATURING STATUE
4. LANDSCAPE FEATURING DROUGHT TOLERANT PLANTS
5. PATIO DESIGN
6. FAIR THEME

#### **DIVISION 319- FFA LANDSCAPES**

##### **CLASS**

1. INTERNATIONAL LANDSCAPE DESIGN
2. LANDSCAPE DESIGN FEATURING ANNUAL AND PERENNIAL FLOWERS OF MANY VARIETIES, WITH WATER.
3. LANDSCAPE DESIGN FEATURING STATUE
4. LANDSCAPE FEATURING DROUGHT TOLERANT PLANTS
5. PATIO DESIGN
6. FAIR THEME

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## CONTAINER PLANTS/FLORICULTURE

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## SPECIAL RULES

1. ALL EXHIBITS MUST BE PROPERLY LABELED (SCIENTIFIC AND COMMON NAMES)
2. NOTE TO JUDGES AND EXHIBITORS: PLANTS **ARE NOT** TO BE IN BLACK NURSERY CONTAINERS.
3. THEY ARE TO BE PRESENTED IN A CLEAN AND NEAT CONTAINER FREE OF WEEDS AND DEBRIS.
4. ALL PLANTS SHALL BE LABELED, SCIENTIFIC & COMMON NAMES, FOR EDUCATIONAL VALUE. PLANTS CAN BE PART OF A SCHOOL PROJECT AND GROWN BY THE EXHIBITOR.

ENTRY DEADLINE: SEPTEMBER 2<sup>ND</sup> 2022

ENTRIES ACCEPTED: TUE OCTOBER 4<sup>TH</sup> 2PM-6PM

ENTRY FEE: \$1.00

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### DIVISION 320- 4H ORNAMENTAL HORTICULTURE

#### DIVISION 321- FFA ORNAMENTAL HORTICULTURE

##### CLASSES FOR DIV 320-321

1. CACTI, ONE VARIETY, IN 4" TO 8" CONTAINER. SIZE NOT TO EXCEED 12"
2. SUCCULENT, ONE VARIETY, IN 4" TO 12" CONTAINER
3. RECYCLED CONTAINER (UP TO 5 GALLON CONTAINER)
4. PLANTER ARRANGEMENT/DISH GARDEN
5. ANY OTHER SCHOOL APPROVED ORNAMENTAL HORTICULTURAL PROJECT

### DIVISION 322- FFA FLORICULTURE

#### CLASS

1. L SHAPED ARRANGEMENT
2. ORIENTAL STYLE
3. SYMMETRICAL ARRANGEMENT
4. ROUND ARRANGEMENT
5. HOLIDAY
6. NOVELTY
7. ANY OTHER

### DIVISION 323- FFA CORSAGES

#### CLASS

1. FEATURING ANY OTHER FLOWERS
2. FEATURING CARNATIONS
3. SPRING OR SUMMER
4. FALL OR WINTER

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## LIVESTOCK EDUCATIONAL DISPLAYS

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### AMERICAN SYSTEM OF JUDGING

## SPECIAL RULES

### POSTER CONTEST:

1. THE DECISION OF THE JUDGE IS FINAL.
2. POSTERS MUST BE STANDARD SIZE POSTER BOARD AND **NO LARGER THAN (24 X 36) AND READY TO HANG.**
3. EACH POSTER MUST INCLUDE ONE OR MORE OF THE FOLLOWING:
  - A. A DRAWING OR PAINTING OF A BREED OR VARIETY
  - B. INFORMATION ABOUT A BREED OR VARIETY
  - C. INFORMATION ABOUT SPECIES

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- D. INFORMATION ABOUT BREED
- E. INFORMATION ABOUT HISTORY OF SPECIES
- F. INFORMATION ABOUT UTILITY USES
- G. INFORMATION ABOUT DISEASES
- H. SPECIAL USES OF A BREED OR VARIETY

## **JR. LIVESTOCK EDUCATIONAL DISPLAYS**

1. THEY WILL BE JUDGED ON ORIGINALITY, EDUCATIONAL INFORMATION TO EDUCATE FAIR PATRONS, NEATNESS AND EYE APPEAL. **DISPLAY MUST BE MOUNTED ON 3-SIDED SCIENCE BOARDS- TRIFOLD.**

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## **POSTER CONTEST**

**DIVISION 324- AGES 5-8**

**DIVISION 325- AGES 9-12**

**DIVISION 326- AGES 13-19**

### **CLASS**

1. POULTRY
2. TURKEYS
3. PIGEONS
4. RABBITS
5. CAVIES
6. ANY OTHER (SPECIFY)

## **EDUCATIONAL DISPLAY**

**DIVISION 327-4H/ IND. EDUCATIONAL DISPLAY**

**DIVISION 328-FFA EDUCATIONAL DISPLAY**

### **CLASS**

1. BEEF
2. DAIRY CATTLE
3. DAIRY GOATS
4. SWINE
5. SHEEP/ GOATS
6. POULTRY
7. ANY OTHER (ARCHERY, NON-ANIMAL, ETC)

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