

# SOUTHERN CALIFORNIA FAIR

## 46<sup>th</sup> District Agricultural Association

Sherrie Henretta ..... Exhibits Supervisor

Kelly Secord ..... Livestock Supervisor

### LOCAL RULES

NOTICE: SPECIAL ATTENTION SHOULD BE GIVEN TO FILLING OUT ENTRY FORMS. WHENEVER SIGNATURES OR AFFIDAVITS ARE REQUIRED, BE SURE THEY ARE SUPPLIED. CHECK DIVISION AND CLASS NUMBER CAREFULLY IN THE ENTRY BOOK BEFORE LISTING ON ENTRY FORM; WRONG DIVISION OR CLASS NUMBER CAN LEAD TO DISQUALIFICATION. WHENEVER IN DOUBT DO NOT HESITATE TO CHECK WITH FAIR MANAGEMENT TO BE SURE THAT ENTRY IS CORRECT.

1. ENTRIES MUST ALL BE COMPLETE ONLINE. IF YOU NEED HELP ENTERING ONLINE, PLEASE MAKE AN APPOINTMENT TO COME INTO THE OFFICE AT 18700 LAKE PERRIS BLVD, PERRIS, CA. 92571. (951) 657-4221.
2. LATE ENTRIES WILL NOT BE ACCEPTED, ONLINE ENTRY PROGRAM WILL DEACTIVATE ON THE ENTRY DEADLINE DATE.
3. ALL ONLINE ENTRIES MUST BE RECEIVED ON SEPTEMBER 15, 2023 BY MIDNIGHT. ALL MONEY MUST BE RECEIVED BY THE OFFICE NO LATER THAN SEPTEMBER 22, 2023.
4. THE MANAGEMENT RESERVES THE RIGHT TO REFUSE ADDITIONAL ENTRIES WHEN FACILITIES ARE FILLED.
5. ENTRY FEES FOR ONLINE ENTRIES WILL BE ACCEPTED UP TO ONE WEEK AFTER ENTRY DEADLINE. MAKE CHECKS PAYABLE TO SOUTHERN CALIFORNIA FAIR AND MAIL TO 18700 LAKE PERRIS DR., PERRIS, CA 92571. ENTRY FEES WILL BE FORFEITED ON ENTRIES MADE AND NOT EXHIBITED.
6. IF A CHECK IN PAYMENT OF ENTRY FEE IS REFUSED BY THE BANK A PENALTY OF \$50.00 PER EXHIBITOR MUST BE PAID BEFORE EXHIBIT IS ACCEPTED. OVERPAYMENTS WILL NOT BE REFUNDED.
7. ARTICLES SENT BY MAIL, FREIGHT, OR EXPRESS MAIL MUST BE PREPAID. IF EXHIBITOR DESIRES ARTICLE RETURNED BY MAIL, RETURN POSTAGE MUST ACCOMPANY EXHIBIT.
8. FAIR RESERVES THE RIGHT TO RE-CATEGORIZE AN EXHIBIT INTO THE MOST APPROPRIATE DEPARTMENT/DIVISION/CLASS.
9. ALL MATERIALS USED IN DECORATING STALLS, PENS, RACKS, EXHIBITS, OR BOOTHS MUST BE MADE FROM NON-FLAMMABLE MATERIAL OR TREATED AND MAINTAINED IN A FLAME-RETARDANT CONDITION.
10. NO ANIMAL, PRODUCT, ARTICLE OR EQUIPMENT NECESSARY FOR AN EXHIBIT MAY BE REMOVED FROM FAIRGROUNDS BEFORE SPECIFIED RELEASE TIME. RELEASE SLIPS MUST BE OBTAINED FROM SUPERINTENDENT WHEN ARTICLES ARE REMOVED.
11. THE MANAGEMENT WILL TAKE REASONABLE PRECAUTION TO INSURE THE SAFETY OF EXHIBITS ENTERED, HOWEVER, THE OWNERS THEMSELVES MUST TAKE THE RISK OF EXHIBITING AND SHOULD ANY EXHIBIT OR PORTION THEREOF BE INJURED, DESTROYED, LOST OR STOLEN, THE MANAGEMENT, WHILE GIVING ASSISTANCE TOWARD THE RECOVERY OF SAME, WILL NOT BE LIABLE OR MAKE ANY PAYMENT FOR THE VALUE THEREOF.
12. DOGS WITH THE EXCEPTIONS OF SEEING EYE OR HEARING DOGS WILL NOT BE ALLOWED ON THE FAIRGROUNDS.
13. EXHIBITORS SHALL PARK CARS, TRUCKS, TRAILERS, ETC. ONLY IN AREAS AS DESIGNATED BY THE FAIR MANAGEMENT.
14. ALL 4-H & FFA EXHIBITORS STAYING IN CAMP AREA MUST BE UNDER ADULT SUPERVISION AT ALL TIMES.
15. ATTENDANTS AT EXHIBITS MUST BE NEATLY ATTIRED AND WILL BE REQUIRED TO CONDUCT THEMSELVES IN A QUIET AND ORDERLY MANNER.
16. EXHIBITORS FAILING TO COMPLY WITH RULES AND REGULATIONS WILL NOT RECEIVE ANY PRIZES AWARDED TO THEIR EXHIBIT. JUDGES BOOKS ONLY WILL BE USED AS EVIDENCE FOR PAYMENT OF PREMIUMS. RIBBONS OR TAGS ARE NOT ACCEPTED.
17. STATE RULES AND HEALTH RULES HAVE BEEN REVISED, AND SAID RULES APPLY TO ALL ENTRIES IN THE FAIR. PLEASE READ STATE RULES CAREFULLY. AVAILABLE AT FAIR OFFICE OR ON LINE AT [WWW.CDFA.CA.GOV/FE](http://WWW.CDFA.CA.GOV/FE).
18. NO MOTORIZED, BICYCLES OR GOLF CARTS ALLOWED ON GROUNDS EXCEPT HANDICAPPED AND FAIR STAFF.

**Southern California Fair**  
**October 5<sup>th</sup>- 15<sup>th</sup> (Closed Monday-Wednesday)**  
**Entry Deadline: September 22<sup>nd</sup>, 2023**  
**Exhibits theme: Roots N' Boots**

