

# ADULT TABLESETTING DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## ADULT TABLESETTING DIVISIONS

### SPECIAL RULES:

1. EACH JUDGING IS LIMITED TO A TOTAL OF 20 TABLES.
2. TABLES 3' X 5' WILL BE FURNISHED BY THE MANAGEMENT. WE RECOMMEND TWO TO FOUR SETTINGS EXCEPT WHERE STATED. LINEN, CHINA, GLASSWARE, AND FLATWARE TO BE FURNISHED BY THE EXHIBITOR. EXHIBITOR TO COVER ENTIRE TABLE WITH LINEN OR SUITABLE COVERING. THE MANAGEMENT WILL TAKE EVERY PRECAUTION TO ASSURE SAFE RETURN OF THESE ITEMS; HOWEVER, MANAGEMENT WILL ASSUME NO RESPONSIBILITY, FOR LOSS OR DAMAGE.
3. NO CUT FRUIT, VEGETABLES OR PERISHABLE FOOD IS ALLOWED. (THIS INCLUDES VEGETABLES OR BREAD ITEMS THAT HAVE BEEN PRESERVED WITH SEALER)
4. USE TAPER CANDLES WITH DISCRETION. IN WARM WEATHER, THE TEMPERATURE IN THE EXHIBITS TENT HAS BEEN KNOWN TO CAUSE THESE CANDLES TO DROOP OR MELT.
5. EACH EXHIBITOR SHALL PROVIDE A BOX OR CARTON WITH THE EXHIBITOR'S NAME CLEARLY MARKED TO REMAIN AT THE EXHIBIT SITE WHILE ENTRY IS IN PLACE. DURING THE PERIOD WHEN EXHIBITS ARE RELEASED ,MANAGEMENT RESERVES THE RIGHT TO REMOVE ITEMS AND TRANSFER THEM TO BOXES PROVIDED BY EXHIBITOR.
6. EMPHASIS SHOULD BE ON ORIGINALITY AND OVER-ALL DESIGN.
7. TABLES WILL BE JUDGED FROM ALL ANGLES.
8. ENTRIES MAY NOT HAVE PREVIOUSLY BEEN ENTERED IN SOUTHERN CALIFORNIA FAIR.
9. LIMITED TO ONE ENTRY PER CLASS PER EXHIBITOR.
10. ALL ENTRIES MUST INCLUDE A MENU.

ENTRY DEADLINE: September 22<sup>nd</sup> 2023

ENTRIES ACCEPTED: SAT SEPT 30<sup>TH</sup> & SUN OCT 1<sup>ST</sup> 10AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 233- TABLE ARRANGEMENT

(LIMITED TO ONE ENTRY PER CLASS, PER EXHIBITOR)

#### CLASS

- 1 DATE NIGHT (ROMANTIC OCCASION)
- 2 SPECIAL OCCASION – (BIRTHDAY, GRADUATION, CLUB MEETING, SHOWER)
- 3 HOLIDAY – ANY HOLIDAY INCLUDING CHRISTMAS, EASTER, VALENTINE'S DAY, 4TH OF JULY, ETC...)
- 4 EXHIBITS THEME

### JUNIOR EXHIBITORS SEE JUNIOR DEPARTMENT

#### TABLE SETTING DIVISIONS

#### SCORE CARD

- ORIGINALITY AND VISUAL APPEAL . . . . . 40%
- CREATIVITY, COORDINATION AND DESIGN . . . 30%
- APPROPRIATENESS/SUITABLE TO OCCASION. . 20%
- PLACEMENT & EXECUTION. . . . . 10%

**Southern California Fair**

**October 5<sup>th</sup>- 15<sup>th</sup> (Closed Monday-Wednesday)**

**Entry Deadline: September 22<sup>nd</sup>, 2023**

**Exhibits theme: Roots N' Boots**