

**46th District Agricultural Association/Southern California Fair**  
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**NOTICE OF BOARD MEETING**  
**November 16<sup>th</sup>, 2022**

The 46<sup>th</sup> DAA Board of Directors will be holding a regular fair Board meeting on Wednesday, October 26<sup>th</sup>, 2022 in the Administration building at 4:00 PM.

Zoom: <https://us06web.zoom.us/j/81355031204>  
Toll Free Number: One tap mobile +13462487799,81355031204  
Meeting ID: 813 5503 1204

**Directors**

Marisa Yeager-President, Cindy Palumbo-Vice-President, Nick Bruno,  
Tricia Almiron, Jaime Hurtado, Ron Magnusson, Brad Scott, and Gene Skala

**Staff**

Russell Vandenberg, CEO  
Richard Persons, Management Consultant  
Denise Goularte, Financial Consultant

**Mission Statement**

“The Mission of The Southern California Fair & Event Center Is to Provide & Promote Agricultural Activities, Entertainment, Education, Recreation and Service Opportunities for All People in Riverside County”

**Public Participation**

Members of the public are encouraged to provide comment to the Board and may suggest items to be placed on the agenda for discussion at the next Board meeting. While the Board values public participation, the Board President reserves the right to limit the time for public comment to a maximum of three (3) minutes per speaker in order to proceed with the agenda. Public comment must be related to fair jurisdiction, and placement of items on future agendas is within the discretion of the Board.

All meeting notices, agendas and materials considered by the Board during the meeting will be available online, in advance of the meeting: <https://www.socalfair.com/>

**Americans With Disabilities Act**

All Board meetings must be accessible to the physically disabled. Any person needing a disability related accommodation or modification in order to attend or participate in any Board or Committee meetings, or other Southern California Fair activities may request assistance by contacting Alicia at (951) 657-4221.

46th District Agricultural Association  
Southern California Fair  
November 16<sup>th</sup>, 2022 • 4:00 PM

## **BOARD MEETING AGENDA**

Administration Building Board Room  
**November 16<sup>th</sup>, 2022**

Zoom: <https://us06web.zoom.us/j/81355031204>  
Toll Free Number: One tap mobile +13462487799,81355031204  
Meeting ID: 813 5503 1204

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not so noticed will not be considered or discussed. Per CDC and State of California requirements, masks may be required to attend this meeting.

### **1) CALL TO ORDER**

### **2) PLEDGE OF ALLEGIANCE**

- 3) ROLL CALL OF DIRECTORS:** Directors Present, Directors Excused  
A motion and second is requested to excuse the absence of any Directors under this agenda item.

### **4) INTRODUCTION OF GUESTS & STAFF**

### **5) PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

In accordance with state law, the Board will not comment or otherwise consider Public Comment matters until and unless such items have been properly noticed on a future meeting agenda.

- 6) CLOSED SESSION** The board is authorized to enter into closed session for discussion with its negotiator prior to the purchase, sale, exchange, or lease of real property. (Gov. Code 11125(7)a)

- a) Department of Water Resources negotiations

The Board is authorized to enter closed session to discussion pending litigation with the Attorney General's Office (Gov. Code § 11126(e)(1)).

- a) 46th District Agricultural Association v. APEX, LLC.

### **7) RECONVENE OPEN SESSION** Report of any action taken during Closed Session

### **8) CONSENT AGENDA** (*Discussion/Action by Board*)

All matters listed are considered by the Board to be routine and will be approved in one motion unless Directors request a specific item be considered separately.

- a) Review and Approval of September 21<sup>st</sup>, 2022 Board Meeting Minutes

### **9) NEW BUSINESS** (Action required)

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- a) Review and Approval of September 2022 Financials
  - 1) Balance Sheet
  - 2) Profit and Loss Statement
  - 3) AP Payments/AR Aged Invoices/General Ledger
- b) Review and Approval of October 2022 Financials
  - 1) Balance Sheet
  - 2) Profit and Loss Statement
  - 3) AP Payments/AR Aged Invoices/General Ledger
- c) Delegation of Contracting Authority – CEO
- d) Delegation of Check Signing Authority – CEO
- e) Authorized Signer for Altura accounts – CEO

**10) REPORTS AND INFORMATION** (Informational)

- a) Correspondence
  - 1) Circular Letter #F2022-07 Fairground and Community Resilience Centers Funding
  - 2) Circular Letter #F2022-08 FY 2022/23 Training Reimbursement
  - 3) Circular Letter #F2022-09 State Rules Application
- b) CEO Report
  - 1) Day to Day Operations Update
- c) Management Consultant Report
  - 1) Summary of third quarter items from Strategic Plan report DWR, Annual Event, Human Resources and Facilities.
- d) Committee Reports
  - 1) Finance Committee
  - 2) DWR Ad-Hoc Committee
  - 3) Fairgrounds and Contracts Committee
  - 4) Junior Livestock Committee
  - 5) Marketing Committee
  - 6) Policy Committee
- e) Barn Bash Report
- f) Friends of So Cal Fair Report
  - 1) Memorandum of Understanding
- g) California Construction Authority Update
  - 1) Derby Room – Status Update
  - 2) DWR Project Oversight

**11) MATTERS OF INFORMATION:** (Informational – No deliberation/action)

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a) Directors' Comments

**12) IMPORTANT 2022 DATES: (Review and Approve)**

Board Meetings are held on the fourth Wednesday of the month at 4:00 pm unless otherwise specified.

December 21, 2022

**13) Adjournment:**

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