

# JUNIOR DEPARTMENT

**\*\*** Junior Divisions, Adults please see Adult Divisions **\*\***

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## JUNIOR AGRICULTURE DIVISIONS

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### General RULES:

1. OPEN TO ANY YOUTH, UNDER 19 YEARS OF AGE, AS OF JULY 1, 2023.
2. ALL ENTRIES WILL BE JUDGED BASED ON THE AMERICAN SYSTEM OF JUDGING.
3. 4-H MEMBERS MAY ENTER IN THE JUNIOR DEPARTMENT ONLY IF THEY ARE NOT ENROLLED IN THAT PROJECT.
4. PLEASE LIST THE EXHIBITOR'S BIRTH DATE ON THE ENTRY FORM.
5. ITEMS SHOULD BE BROUGHT TO THE FAIR ON/IN DISPOSABLE CONTAINERS, I.E. ALUMINUM TINS, CARDBOARD CAKE FORMS, PAPER PLATES, ETC. DO NOT BRING ITEMS IN OR ON SOMETHING THAT YOU WANT RETURNED.

### SPECIAL RULES

1. THE QUALITY DESIRED IN AGRICULTURAL AND HORTICULTURAL EXHIBITS IS THE QUALITY THAT BRINGS THE BEST FINANCIAL RETURN IN THE COMMERCIAL MARKET, AND SUCH EXHIBITS MUST BE AT LEAST EQUAL IN MATURITY AS THE STATE OF RIPENESS REQUIRED BY SECTION 42513 OF THE CALIFORNIA AGRICULTURAL CODE. SECTION 42513
2. REPLACEMENT OR FRESHENING OF EXHIBITS IS PERMITTED WEEKDAYS, MON.-THURS. BETWEEN 9:00 A.M. - 11:00 A.M.

**ENTRY DEADLINE: September 22<sup>nd</sup> 2023**

**ENTRIES ACCEPTED: WEDNESDAY OCTOBER 4<sup>TH</sup> 10:00AM-NOON**

**ENTRY FEE: \$1.00**

**RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS**

### **DIVISION 240- JUNIOR VEGETABLES**

#### **CLASS**

1. PUMPKIN -1 WITH STEM
2. SQUASH - 5 ANY VARIETY WITH STEMS
3. TOMATO - 5 ANY VARIETY WITH STEMS
4. ANY OTHER

### **DIVISION 241- JUNIOR FRUITS**

#### **CLASS**

1. CITRUS
2. KIWI
3. PERSIMMON
4. POMEGRANATES
5. ANY OTHER STANDARD VARIETY (LIST VARIETY NAME)

**Southern California Fair**

**October 5<sup>th</sup>- 15<sup>th</sup> (Closed Monday-Wednesday)**

**Entry Deadline: September 22<sup>nd</sup>, 2023**

**Exhibits theme: Roots N' Boots**

# JUNIOR DEPARTMENT

**\*\* Junior Divisions, Adults please see Adult Divisions \*\***

## JUNIOR HOME ARTS DIVISIONS

ENTRY DEADLINE: September 22<sup>nd</sup> 2023 ENTRIES ACCEPTED: TUES, OCTOBER 3<sup>rd</sup> 8AM-NOON

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

## JUNIOR BAKED GOODS

RULES:.

1. ENTRY FORM MUST SPECIFY TYPE OF ENTRY.
2. EACH ENTRY MUST CONTAIN THE MINIMUM QUANTITIES:
  - MUFFINS, BISCUITS, ROLLS, COOKIES AND CANDIES- 1/2 DOZEN
  - CAKES- 1/2 CAKE PLUS ONE SLICE
  - BREADS- 1/2 LOAF
  - PIES- 1 WHOLE PIE

### DIVISION 242- JUNIOR BREADS

CLASS

1. BAKING POWDER BISCUITS
2. SWEET BREAD LOAF
3. MUFFINS
4. YEAST ROLLS
5. ANY OTHER, SPECIFY TYPE

### DIVISION 243- JUNIOR CAKES

CLASS

1. CHOCOLATE
2. DECORATED (WHOLE CAKE OR STYROFOAM FORM)
3. WHITE
4. DECORATED TO REFLECT THEME
5. OTHER (SPECIFY TYPE)

### DIVISION 244- JUNIOR COOKIES

CLASS

1. BROWNIES
2. CHOCOLATE CHIP
3. DROP COOKIES, OTHER THAN LISTED
4. OATMEAL
5. PEANUT BUTTER
6. ANY OTHER, SPECIFY TYPE

### DIVISION 245- JUNIOR PIES

CLASS

1. ANY TYPE (SPECIFY)

## JUNIOR PRESERVED FOODS

RULES:

1. EACH ENTRY CONSISTS OF 2 HALF PINT JARS OR 2 PINT JARS; ONE JAR IS USED FOR JUDGING AND ONE JAR IS USED FOR DISPLAY PURPOSES.
2. ONLY STANDARD CANNING JARS WILL BE ACCEPTED. NO PARAFFIN SEALS PLEASE.
3. PLEASE LIST ON YOUR ENTRY FORM THE TYPE OF ITEM ENTERED; I.E.: BLACKBERRY JAM, BEEF JERKY.

### DIVISION 246- JUNIOR CANNING

CLASS

1. BEGINNING CANNING
2. ADVANCED CANNING

### DIVISION 247- JUNIOR DRYING

CLASS

1. BEGINNING DRYING
2. ADVANCED DRYING

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# JUNIOR DEPARTMENT

**\*\* Junior Divisions, Adults please see Adult Divisions \*\***

## JUNIOR CLOTHING & TEXTILES

ENTRY DEADLINE: September 22<sup>nd</sup>, 2023

ENTRIES ACCEPTED: SAT, SEPT 30<sup>TH</sup> & SUN, OCT 1<sup>ST</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 248- JUNIOR SEWING

#### CLASS

1. BLOUSE OR SHIRT
2. DRESS
3. PANTS & SHORTS
4. SKIRT
5. QUILT
6. FAIR THEME
7. ANY OTHER, SPECIFY ITEM

### DIVISION 249- JUNIOR NEEDLE CRAFT

#### CLASS

1. EMBROIDERY ITEM
2. CROCHETED ITEM
3. KNITTED ITEM
4. NEEDLEPOINT ITEM
5. FAIR THEME
6. ANY OTHER NEEDLECRAFT NOT LISTED (SPECIFY ITEM)

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## JUNIOR ARTS AND CRAFTS

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### SPECIAL RULES

1. USE YOUR IMAGINATION, BUT DO NOT CREATE ITEMS FRIGHTENING OR IN BAD TASTE.
2. EXHIBITORS IN THESE DIVISIONS MUST HAVE ENTRIES IN PLACE BY THE TIME DESIGNATED.
3. DURING JUDGING, EXHIBITORS WILL NOT BE PERMITTED IN THE JUDGING AREA.
4. ENTRIES NOT PICKED UP BY 4:00 PM ON OCTOBER 16TH WILL BECOME PROPERTY OF THE SOUTHERN CALIFORNIA FAIR.

ENTRY DEADLINE: September 22<sup>nd</sup>, 2023

ENTRIES ACCEPTED: SAT, SEPT 30<sup>TH</sup> & SUN, OCT 1<sup>ST</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 250- JUNIOR CRAFTS

#### CLASS

1. CHRISTMAS DECORATION
2. DECORATED T-SHIRTS
3. CERAMICS
4. DOLL, SOFT SCULPTURE
5. DRIED AND SILK FLOWER ARRANGEMENTS
6. JEWELRY
7. FELTING
8. MINIATURE HOUSE
9. SCULPTURE

10. WEAVING

11. ANY OTHER

### DIVISION 251- JUNIOR SCRAPBOOKING

#### CLASS

1. SCHOOL ACTIVITIES 2 PAGES
2. ANY OTHER SUBJECT NOT LISTED (SPECIFY)

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# JUNIOR DEPARTMENT

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## **DIVISION 252-JUNIOR HAT DECORATING**

### **CLASS**

1. CAP
2. HAT
3. HELMET
4. ANY OTHER, SPECIFY

## **DIVISION 254- ARTIFICIAL PUMPKIN DECORATING\***

\*EACH CONTESTANT CAN ENTER ONLY ONE PUMPKIN.

### **ARTIFICIAL PUMPKINS ONLY**

### **CLASS**

1. AGES 5-8YRS
2. AGES 9-12YRS
3. AGES 13-17YRS

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## **JUNIOR FLORICULTURE DIVISIONS**

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### **SPECIAL RULES:**

1. EXHIBITOR IN FLORICULTURE DIVISIONS NEED NOT GROW FLOWERS AND PLANT MATERIAL

**ENTRY DEADLINE: September 22<sup>nd</sup>, 2023**

**ENTRIES ACCEPTED: TUESDAY, October 3<sup>RD</sup> 10AM-2PM**

**ENTRY FEE: \$1.00**

**RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS**

## **DIVISION 255-JUNIOR FLORAL ARRANGEMENTS**

### **CLASS**

1. L SHAPED ARRANGEMENT
2. ORIENTAL STYLE
3. SYMMETRICAL ARRANGEMENT
4. ROUND ARRANGEMENT
5. HOLIDAY
6. NOVELTY
7. ANY OTHER

## **DIVISION 256- JUNIOR CORSAGES**

### **CLASS**

1. FEATURING ANY OTHER FLOWERS
2. FEATURING CARNATIONS
3. SPRING OR SUMMER
4. FALL OR WINTER

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# JUNIOR DEPARTMENT

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## JUNIOR MODELS DIVISIONS

ENTRY DEADLINE: September 22<sup>nd</sup>, 2023

ENTRIES ACCEPTED: SAT, SEPT 30<sup>TH</sup> & SUN, OCT 1<sup>ST</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 257- JUNIOR MODELS

#### CLASS

1. AIRCRAFT, PLASTIC
2. AUTO & TRUCKS, CUSTOMIZED
3. AUTOS & TRUCKS, STOCK
4. BOATS & SHIPS
5. MILITARY VEHICLES
6. SPACE TRAVEL (SCI-FI)

7. ROCKETS -ORIGINAL

8. MODEL ROCKETS

9. LINKING BLOCKS

10. ANY OTHER NOT LISTED (SPECIFY)

### DIVISION 258- JUNIOR LEGOS

#### CLASS

1. LEGOS – ORIGINAL DESIGN

2. LEGOS - KITS

## JUNIOR PHOTOGRAPHY DIVISIONS

### SPECIAL RULES

1. MUST BE MOUNTED AND READY TO HANG.
2. **\*\*PRINTS MUST BE FRAMED, COVERED WITH GLASS AND BE WIRED FOR HANGING. (SCREW EYES IN FRAME WITH WIRE ONLY. NO SAW-TOOTHED HANGERS, FISHING LINE OR POSTER FRAMES.) PICTURES NOT SUITABLE FOR HANGING WILL BE REJECTED.\*\***
3. EXHIBITOR'S NAME AND ADDRESS AND THE TITLE OF THE PRINT, DIVISION & CLASS MUST APPEAR ON THE BACK OF THE MOUNT.
4. INCLUDE TITLE OF EACH PRINT WHEN SUBMITTING ENTRY ONLINE.
5. PUBLIC WILL NOT BE ALLOWED IN JUDGING AREA.
6. THE SIZE OF THE PRINT SHALL BE NO LESS THAN 5 X 7 AND NO GREATER THAN 16 X 20

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ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 259- JUNIOR PHOTOGRAPHY

#### CLASS

1. BLACK & WHITE, ANY SUBJECT

2. COLOR, ANY SUBJECT

3. EXHIBITS THEME

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# JUNIOR DEPARTMENT

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## JUNIOR TABLESETTING DIVISIONS

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### SPECIAL RULES

1. TABLES WILL BE PROVIDED BY FAIR. EXHIBITOR MUST PROVIDE ALL OTHER MATERIALS.
2. CENTERPIECE MUST BE MADE BY EXHIBITOR AND MAY NOT BE PRE-MADE CENTERPIECE FROM A STORE. CENTERPIECE SHOULD BE AS CREATIVE AS POSSIBLE AND USE COLOR.
3. MENU WILL BE JUDGED, AND MUST BE PRINTED ON A 3X5 CARD OR IN ANOTHER ATTRACTIVE, LEGIBLE MANNER, AND MUST INCLUDE AT LEAST ONE ITEM FROM EACH FOOD GROUP TO BALANCE THE MENU.
4. ENTRY MUST INCLUDE ONE PLACE SETTING, CENTERPIECE, AND MENU. ENTRY MUST FIT ON 24" X 24" SPACE.

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**ENTRY FEE: \$1.00**

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### **DIVISION 260- JUNIOR TABLE SETTING**

#### **CLASS**

1. BREAKFAST
2. LUNCHEON
3. DINNER
4. SPECIAL OCCASION (DESCRIBE)
5. FAIR THEME

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## JUNIOR WOODCARVING DIVISIONS

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### **SPECIAL RULES:**

1. NOVICE CARVERS: BEGINNERS AND THOSE WHO HAVE NOT WON TWO FIRST PLACE RIBBONS IN ANY SHOW.
2. ADVANCED CARVERS: OPEN TO ALL NON-PROFESSIONALS.
3. EXPERT CARVERS: TEACHERS OR PROFESSIONALS HAVING WON 5 OR MORE 1ST PLACE RIBBONS.
4. ALL RELIEF EXHIBITS MUST BE PREPARED FOR HANGING.
5. CARVING MUST HAVE BEEN COMPLETED WITHIN LAST 4 YEARS, BY THE PERSON WHO ENTERS THE CARVING AND NOT SHOWN AT SOUTHERN CALIFORNIA FAIR PRIOR.

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**DIVISION 261- JUNIOR WOODCARVING NOVICE**

**DIVISION 262- JUNIOR WOODCARVING ADVANCED**

**DIVISION 263- JUNIOR WOODCARVING EXPERT**

## **CLASSES OFFERED FOR DIV 261-263**

1. ANIMAL
2. BIRD
3. CAROUSEL ANIMAL
4. DECOY (DECORATIVE)
5. FISH REPTILE-MYTHICAL
6. GROUP (3 OR MORE)
7. HOLIDAY
8. HUMAN
9. JEWELRY
10. ORNAMENTAL
11. STYLIZED (ANY SUBJECT)
12. THEME
13. ANY OTHER NOT LISTED

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# JUNIOR DEPARTMENT

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## JUNIOR COLLECTIONS

### SPECIAL RULES:

1. A CASE OR SPACE 3 FT L X 2 FT W X L FT HIGH ALLOWED FOR EACH ENTRY. CABINETS ARE SECURED. YOU MAY SUPPLY YOUR OWN CASE OR USE THE CASE THE FAIR PROVIDES YOU. LARGE CASES WILL BE LIMITED PLEASE NOTE ON ENTRY FORM IF YOU HAVE CASE AND LOCK.
2. ONLY BRING IN FAVORITE ITEMS FROM LARGE COLLECTIONS.
3. ENTRANT MUST PROVIDE A BACKGROUND MATERIAL (FABRIC, ETC.), ANCHORS (THUMB TACKS, ETC.) AND OWN TOOLS
4. ENTRANTS MUST BUILD OWN DISPLAY
5. ALL DISPLAYS MUST BE FINISHED BY 2:00 PM.
6. THE FOLLOWING INFORMATION MUST BE ON EXHIBIT:
  - DATE STARTED AND HOW COLLECTED
  - OLDEST ITEM OR SPECIAL INTEREST FACTS.
  - INFORMATION ON CARD THAT CAN BE READ FROM 2 FEET AND IS SELF-STANDING.

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**ENTRY FEE: \$1.00**

**RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS**

### **DIVISION 264-COLLECTION DISPLAY**

#### **CLASS**

1. ANIMALS (ALL SPECIES)
2. CARS
3. FAIR MEMORABILIA
4. VINTAGE COLLECTIBLES- MIN. 25 YR OLD
5. DOLLS
6. SALT & PEPPER SHAKERS
7. TABLEWARE (CUPS-SPOONS-PLATES)
8. JEWELRY
9. KEY CHAINS
10. MINIATURES
11. PATCHES
12. PINS
13. ANY OTHER NOT LISTED

**\*\*\* (MUST HAVE 5 OR MORE ENTRIES TO MAKE A CLASS)**

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# JUNIOR DEPARTMENT

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## JUNIOR FINE ARTS DIVISIONS

### SPECIAL RULES:

1. DRAWINGS AND PAINTINGS MUST BE MOUNTED AND READY TO HANG. **No SAW-TOOTHED HANGERS, FISHING LINE OR POSTER FRAMES.** WORKS THAT ARE NOT PREPARED AND READY TO HANG WILL NOT BE ACCEPTED.
2. EVERY PRECAUTION WILL BE TAKEN TO CARE FOR EACH ENTRY; HOWEVER, THE SOUTHERN CALIFORNIA FAIR ASSUMES NO RESPONSIBILITY FOR DAMAGED OR STOLEN ENTRIES.
3. ALL WORKS MUST HAVE LABEL ON BACK WITH NAME, ADDRESS, TELEPHONE NUMBER, AGE OF EXHIBITOR AND TITLE, IF ANY.
4. DIMENSIONS: MOUNTED-MAXIMUM 16" X 20", MINIMUM 9" X 12". FRAMED-MAXIMUM 20" X 24", MINIMUM 9" X 12".
5. ALL ENTRIES MUST HAVE BEEN PRODUCED BY THE EXHIBITOR AND NOT PREVIOUSLY ENTERED AT THE SOUTHERN CALIFORNIA FAIR.
6. COPIES OR REPRODUCTION OF THE ARTISTS' WORK WILL NOT BE ACCEPTED FOR COMPETITION, EXCEPT IN THE DIVISION FOR REPRODUCTIONS.
7. THE MANAGEMENT MAY RESCIND THE RIGHT OF HANGING OR DISPLAYING ANY WORK DEEMED UNSUITABLE.
8. ENTRIES NOT PICKED UP BY EXHIBITOR ON MONDAY, OCT. 16TH WILL BECOME PROPERTY OF THE SOUTHERN CALIFORNIA FAIR.

**ENTRY DEADLINE: September 22<sup>nd</sup>, 2023**

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**ENTRY FEE: \$1.00**

**RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS**

### **DIVISION 268- JUNIOR FINE ARTS**

#### **CLASS**

1. DRAWING
2. PAINTING
3. WATERCOLOR
4. FINE ARTS TO REFLECT FAIR THEME
5. ANY OTHER ART MEDIA

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