

# JUNIOR HORTICULTURE

**\*\* 4H/FFA see 4H/FFA Departments and Divisions \*\***

## SPECIAL RULES:

1. ALL EXHIBITS MUST BE PROPERLY LABELED (SCIENTIFIC AND COMMON NAMES)
2. NOTE TO JUDGES AND EXHIBITORS: PLANTS ARE NOT TO BE IN BLACK NURSERY CONTAINERS.
3. THEY ARE TO BE PRESENTED IN A CLEAN AND NEAT CONTAINER FREE OF WEEDS AND DEBRIS. ALL PLANTS SHALL BE LABELED, SCIENTIFIC & COMMON NAMES, FOR EDUCATIONAL VALUE. PLANTS CAN BE PART OF A SCHOOL PROJECT AND GROWN BY THE EXHIBITOR.
4. EXHIBITOR IN FLORICULTURE DIVISIONS NEED NOT GROW FLOWERS AND PLANT MATERIAL.
5. IMAGINATION GARDEN RULES:
  - a. MUST HAVE LIVE PLANT MATERIAL IN GARDEN.
  - b. FIGURE AND ACCESSORIES TO MATCH GARDEN THEME.
  - c. SIZE MUST BE ON ENTRY FORM.

**ENTRY DEADLINE: SEPTEMBER 22<sup>ND</sup> 2023**

**ENTRIES ACCEPTED: TUE October 3<sup>RD</sup> 10AM-2PM**

**ENTRY FEE: \$1.00**

**RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS**

## **DIVISION 267- JUNIOR ORNAMENTAL HORTICULTURE**

### **CLASS**

1. CACTI, ONE VARIETY, IN 4" TO 8" CONTAINER. SIZE NOT TO EXCEED 12"
2. SUCCULENT, ONE VARIETY, IN 4" TO 12" CONTAINER
3. RECYCLED CONTAINER (UP TO 5 GALLON CONTAINER)
4. PLANTER ARRANGEMENT/DISH GARDEN
5. ANY OTHER SCHOOL APPROVED ORNAMENTAL HORTICULTURAL PROJECT

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## 4H HORTICULTURE

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1. CHECK WITH EXHIBITS DEPARTMENT FOR ALL COMPLETION DATE AND TIME REQUIREMENTS.
2. EVERYONE IN HORTICULTURE AREA MUST WEAR CLOSED TOE SHOES.
3. AISLE MUST BE CLEAN AND ALL DIRT MUST BE IN DESIGNATED AREA UPON ON COMPLETION OF INSTALLATION.
4. EACH PATIO DESIGN EXHIBIT AND LANDSCAPE DESIGN EXHIBIT MUST BE COMPLETE IN ITSELF. EXHIBITORS MUST FURNISH THEIR OWN SUBSTRUCTURES AND ACCESSORIES, TAKING CARE NOT TO OBSTRUCT OTHER DISPLAYS. CORDS USED TO DISTRIBUTE POWER TO ELECTRICAL APPARATUS SHALL BE RATED 15 AMPS MINIMUM AND CONTAIN

**Southern California Fair**  
**October 5<sup>th</sup>- 15<sup>th</sup> (Closed Monday-Wednesday)**  
**Entry Deadline: September 22<sup>nd</sup>, 2023**  
**Exhibits theme: Roots N' Boots**

# JUNIOR HORTICULTURE

## \*\* 4H/FFA see 4H/FFA Departments and Divisions \*\*

- GROUND WIRE, AND MUST HAVE A GFI BREAKER. CORDS NOT MEETING THESE REQUIREMENTS WILL NOT BE PERMITTED. THE FAIR WILL PROVIDE BARRIERS TO PREVENT ACCESS INTO EXHIBITS.
5. ALL EXHIBITS MUST BE PROPERLY LABELED (SCIENTIFIC AND COMMON NAMES) FOR THE EDUCATIONAL VALUE. LABELING TO BE ON STAND 3' TALL, WITH A 12" X 14" TABLE, AND SHALL BE SECURELY ANCHORED. NO IDENTIFICATION OF EXHIBITOR AND CHAPTER OR CLUB WILL BE ALLOWED ON EXHIBIT PRIOR TO JUDGING. NO EVERLASTING FLOWERS, ARTIFICIAL FLOWERS OR GREEN PERMITTED.
  6. EXHIBITS MUST BE BUILT FOR THE DURATION OF THE FAIR TO BE ELIGIBLE FOR PREMIUM AWARDS. EXHIBITS MUST BE KEPT IN FRESH CONDITION AND EACH CLUB IS ALSO RESPONSIBLE FOR THE CARE AND MAINTENANCE OF ITS EXHIBITS. GENERAL WATERING AND MAINTENANCE SHALL BE DONE BETWEEN 6:00 TO 9:00 A.M. EACH DAY; ONLY THAT WATERING WHICH IS NECESSARY TO SUSTAIN LIFE OF PLANTS SHALL BE PERMITTED DURING HOURS FAIR IS OPEN TO THE PUBLIC. EXHIBITORS NOT PERMITTED IN TO WATER WITH OUT INSTRUCTOR OR LEADER OR ASSIGNED ADULT. EXHIBITS NOT KEPT IN FRESH AND FUNCTIONAL CONDITION WILL BE PENALIZED AN EQUIVALENT OF 10% OF PREMIUM AWARDED EACH DAY EXHIBIT IS CONSIDERED INADEQUATE BY THE SUPERINTENDENT . PENALTY FEES MUST BE PAID PRIOR TO RELEASE OF PREMIUM CHECK.
  7. PARENTS, ADVISORS, OR OTHER ADULTS SHALL ADVISE ONLY AND SHALL NOT PARTICIPATE IN CONSTRUCTION OF ANY EXHIBIT. A RESPONSIBLE ADULT FOR EACH CHAPTER OR CLUB MUST BE PRESENT AT ALL TIMES DURING INSTALLATION OF DESIGN EXHIBITS. EXHIBITORS FOUND IN VIOLATION WILL FORFEIT CASH AWARDS.
  8. NO POWER TOOLS ALLOWED, EXCEPT BATTERY OPERATED SCREW DRIVERS. THIS USE MUST BE SUPERVISED BY AN ADULT.
  9. NO JACK HAMMERS, ELECTRIC SHOVELS, ROTOTILLERS, OR SAWS
  10. EACH LANDSCAPE SPOT IS RESPONSIBLE FOR ONE TIME SLOT OF SECURITY.
  11. IF AN EXHIBITOR TAKES A LANDSCAPE AND CANNOT FULFILL THAT OBLIGATION, THE SUPERINTENDENT MUST BE NOTIFIED OR THAT EXHIBITOR WILL NOT BE PERMITTED TO PARTICIPATE IN THE FOLLOWING YEAR'S LANDSCAPE DRAWING.
  12. EACH EXHIBITOR IS RESPONSIBLE FOR BOARDS ON THREE SIDES AND A BACKDROP TO COVER BEHIND THE LANDSCAPE. NO SHORTER THAN FIVE FEET, NO TALLER THAN SIX FEET. INSIDE STRUCTURE WILL BE NO TALLER THAN 7 FEET HIGH.
  13. NO LIVE ANIMALS.
  14. NO ENTRIES MAY BE TORN DOWN/REMOVED UNTIL THE MONDAY AFTER FAIR CLOSES. EXHIBITORS WHO REMOVE EXHIBITS BEFORE MONDAY MAY FORFEIT PREMIUMS AWARDED AND/OR WILL NOT BE ALLOWED TO ENTER AGAIN IN FUTURE YEARS.

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## LANDSCAPES

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### INDEPENDENTS WILL COMPETE IN THE 4H DIVISION

(Each Class is limited to a total of 3 entries – Check with Exhibits Department for information on Landscape Drawing. [Exhibits@socalfair.com](mailto:Exhibits@socalfair.com))

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ENTRY FEE: \$1.00

AMERICAN SYSTEM OF JUDGING

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

## **DIVISION 318- 4H/INDEPENDENT LANDSCAPES**

### **CLASS**

1. INTERNATIONAL LANDSCAPE DESIGN
2. LANDSCAPE DESIGN FEATURING ANNUAL AND PERENNIAL FLOWERS OF MANY VARIETIES, WITH WATER.
3. LANDSCAPE DESIGN FEATURING STATUE
4. LANDSCAPE FEATURING DROUGHT TOLERANT PLANTS
5. PATIO DESIGN
6. FAIR THEME

## **DIVISION 319- FFA LANDSCAPES**

### **CLASS**

1. INTERNATIONAL LANDSCAPE DESIGN
2. LANDSCAPE DESIGN FEATURING ANNUAL AND PERENNIAL FLOWERS OF MANY VARIETIES, WITH WATER.
3. LANDSCAPE DESIGN FEATURING STATUE
4. LANDSCAPE FEATURING DROUGHT TOLERANT PLANTS
5. PATIO DESIGN
6. FAIR THEME

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## CONTAINER PLANTS/FLORICULTURE

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### SPECIAL RULES

1. ALL EXHIBITS MUST BE PROPERLY LABELED (SCIENTIFIC AND COMMON NAMES)
2. NOTE TO JUDGES AND EXHIBITORS: PLANTS **ARE NOT** TO BE IN BLACK NURSERY CONTAINERS.
3. THEY ARE TO BE PRESENTED IN A CLEAN AND NEAT CONTAINER FREE OF WEEDS AND DEBRIS.
4. ALL PLANTS SHALL BE LABELED, SCIENTIFIC & COMMON NAMES, FOR EDUCATIONAL VALUE. PLANTS CAN BE PART OF A SCHOOL PROJECT AND GROWN BY THE EXHIBITOR.

ENTRY DEADLINE: SEPTEMBER 22<sup>ND</sup> 2023

ENTRIES ACCEPTED: TUESDAY OCTOBER 4<sup>TH</sup> 10AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

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# JUNIOR HORTICULTURE

## **DIVISION 320- 4H ORNAMENTAL HORTICULTURE**

### **DIVISION 321- FFA ORNAMENTAL HORTICULTURE**

#### **CLASSES FOR DIV 320-321**

6. CACTI, ONE VARIETY, IN 4" TO 8" CONTAINER. SIZE NOT TO EXCEED 12"
7. SUCCULENT, ONE VARIETY, IN 4" TO 12" CONTAINER
8. RECYCLED CONTAINER (UP TO 5 GALLON CONTAINER)
9. PLANTER ARRANGEMENT/DISH GARDEN
10. ANY OTHER SCHOOL APPROVED ORNAMENTAL HORTICULTURAL PROJECT

## **DIVISION 322- FFA FLORICULTURE**

#### **CLASS**

1. L SHAPED ARRANGEMENT
2. ORIENTAL STYLE
3. SYMMETRICAL ARRANGEMENT
4. ROUND ARRANGEMENT
5. HOLIDAY
6. NOVELTY
7. ANY OTHER

## **DIVISION 323- FFA CORSAGES**

#### **CLASS**

1. FEATURING ANY OTHER FLOWERS
2. FEATURING CARNATIONS
3. SPRING OR SUMMER
4. FALL OR WINTER

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# JUNIOR HORTICULTURE

## JUNIOR SPECIAL EXHIBITS DIVISIONS

### JUNIOR IMAGINATION GARDENS

ENTRY DEADLINE: September 22<sup>nd</sup> 2023

ENTRIES ACCEPTED: TUESDAY OCT. 3<sup>RD</sup> 8AM-12PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

**SPECIAL INSTRUCTIONS- USE YOUR IMAGINATION TO CREATE THESE FUN INNOVATIVE GARDENS. ANY MATERIAL MAY BE USED AS THE CONTAINER PLEASE INCLUDE THE TITLE OR DESCRIPTION WITH YOUR ENTRY.**

#### IMAGINATION GARDEN RULES:

- a. MUST HAVE LIVE PLANT MATERIAL IN GARDEN.
- b. FIGURE AND ACCESSORIES TO MATCH GARDEN THEME.
- c. SIZE MUST BE ON ENTRY FORM.

#### **DIVISION 266-JUNIOR IMAGINATION GARDEN**

##### CLASS

1. AGES 2 YRS-6YRS
2. AGES 7 YRS-12YRS
3. AGES 13YRS-18YRS

### JUNIOR ARTIFICIAL PUMPKIN DECORATING CONTEST

#### SPECIAL RULES:

1. EACH CONTESTANT CAN ENTER ONLY ONE PUMPKIN.
2. ANY ITEMS USED TO DECORATE PUMPKINS (GLUE, GLITTER, OTHER DECORATIONS, ETC...) MUST BE ABLE TO WITHSTAND HEAT FROM BEING DISPLAYED IN A TENT.
3. EXHIBITORS IN THIS DIVISION MUST HAVE ENTRIES IN PLACE BY THE TIME DESIGNATED.
4. DURING JUDGING, EXHIBITORS WILL NOT BE PERMITTED IN THE JUDGING AREA.
5. ENTRIES NOT PICKED UP BY 4:00 PM ON OCTOBER 14<sup>TH</sup> WILL BECOME PROPERTY OF THE SOUTHERN CALIFORNIA FAIR.

ENTRY DEADLINE: SEPTEMBER 22<sup>ND</sup> 2023

ENTRIES ACCEPTED: SAT, SEPT 30<sup>TH</sup> & SUN, OCT 1<sup>ST</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

#### **DIVISION 253- JUNIOR ARTIFICIAL PUMPKIN DECORATING**

##### CLASS

1. AGES 5YRS-8YRS
2. AGES 9YRS-13YRS
3. AGES 13YRS-17YRS

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