

**Mission Statement**

**“The Mission of The Southern California Fair & Event Center Is to Provide & Promote Agricultural Activities, Entertainment, Education, Recreation and Service Opportunities for All People in Riverside County”**

**BOARD OF DIRECTORS AGENDA**

**October 24, 2018 • 4:00 P.M.**

**18700 Lake Perris Dr.**

**Perris CA 92571**

**Americans With Disabilities Act**

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meetings or other Southern California Fair activities may request assistance by contacting Carl Wuersch at (951) 657-4221.

**1) CALL TO ORDER**

All matters noticed on this agenda, in any category, may be considered for action listed. Any item not so noticed may not be considered. Items listed on this Agenda may be considered in any order at the discretion of the chairperson.

**2) PLEDGE OF ALLEGIANCE**

Attendees of this 46th District Agricultural Association Board meeting will be asked to join the Board President in reciting the Pledge of Allegiance if they wish to do so.

**3) ROLL CALL**

The Board of Directors of the 46th District Agricultural Association are asked to introduce themselves to all in attendance.

**4) ABSENT DIRECTORS**

A motion and second is requested to excuse the absence of any Directors under this agenda item.

- Discussion
- Action (if needed)

**5) INTRODUCTION OF AUDIENCE AND GUESTS**

Audience and guests are requested to introduce themselves to the Board of Directors and other guests under this agenda item.

**6) MATTERS OF PUBLIC COMMENT**

Persons in attendance may request to speak on any item on agenda or request item to be placed on agenda at next meeting. Speakers presenting matters to the Board will be limited to three (3) minutes.

**7) CONSENT CALENDAR**

All matters listed are considered by the Board of Directors to be routine and will be enacted in one motion. There will be no discussion of these items prior to the vote unless members of the board, staff or public request specific items to be discussed separately and/or removed from this section.

□ Approval of Minutes **See MINUTES TAB**

✓ **SEPTEMBER 19, 2018**

a. RENTAL AGREEMENTS 2018

CONTRACT #	NAME	DATE Of EVENT	Type of Event	AMOUNT
NONE				

b. STANDARD AGREEMENTS 2018

CONTRACT #	NAME	BEG DATE	END DATE	AMOUNT NOT TO EXCEED
NONE				

**8) CORRESPONDENCE See CORRESPONDENCE TAB**

a. Date                      Received from                      Subject

9/26/2018	Cindy Palumbo	Oath Letter
10/13/2018	Oakley Family	4H Letters

b. Date                                      Sent to                                      Subject

NONE		
------	--	--

**INFORMATION ITEMS**

1.) UPDATE ON LOAN BALANCES:

Current on Loans Balances

- **COMMUNITY BUILDING      \$207,732.34**
- **ADMIN OFFICE                      \$98,464.86**

2.) **FINANCIAL INFORMATION:**

(August, Financials) See **FINANCIALS TAB**

- August Financials
  - AP Aged Invoice Analysis (Current) (PURPLE)
  - AR Aged Invoice Analysis (JLA Current) (White)
  - Summary of Operations (GREY)
  - AP Payments Check Register (PINK)
  - Check Register (Payroll) (GREEN)
  - AR Aged Invoice Analysis (YELLOW)
  - Trial Balance Sheet (BLUE)
  - Statement of Net Position (LIME)
  - Bank Balances
- 
- Discussion
  - Action (if needed)

9) **ACTION ITEAMS:**

a.) **Annual Audit:** Previously presented for review.

- Discussion
- Action

11.) **IMPORTANT DATES:**

**Board Meetings are held on the third Wednesday of the month at 4:00 pm unless otherwise specified:**

November 21, 2018  
December TBD

12.) **DIRECTORS COMMENTS:**

13.) **CEO COMMENTS:**

- \*Fair Preliminary P&L
- \*Live Stock Lunch

14.) **ADJOURNMENT**

---

Carl L. Wuersch, CEO/Sec-Mgr.

---

Date